

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21,923-0000

LEASE NAME French "C"

WELL NUMBER 1

SPOT LOCATION NW NW SW

SEC. 3 TWP. 23 RGE. 14 (E or W)

COUNTY Stafford

Date Well Completed 1-23-84

Plugging Commenced 1-23-84

Plugging Completed 1-23-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parrish Corporation

ADDRESS 110 N. Market, Suite 201, Wichita, Kansas 67202

PHONE # (316) 263-8726 OPERATORS LICENSE NO. 5228

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Stafford, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4040'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
25 sx. @ 4000', 50 sx. @ 860', 60 sx. @ 350', 10 sx. @ 40', 15 sx. in Rathole

Plugged with 60/40 Poz-mix, 2% Gel, 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address P.O. Box 579, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. Woodman (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K.T. Woodman

(Address) 1022 Union Center, Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION

2-2-84

FEB 02 1984

SUBSCRIBED AND SWORN TO before me this 31st day of January, 1984

CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: April 20, 1985

Kathryn A. Voigt
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires 4-20-85

Notary Public

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1022 UNION CENTER
150 N. MAIN
WICHITA, KANSAS 67202

15-185-21923-0000

January 31, 1984

Company:	Parrish Corporation
Farm:	French "C" #1
Location:	NW NW SW
Section:	3-23-14W
County:	Stafford
Contractor:	Woodman & Iannitti Drilling Company
Total Depth:	4040'
Comm:	January 14, 1984
Comp:	January 23, 1984
Casing:	8-5/8" 23# set @ 307' w/225 sx. 50/50 Poz-mix, 3% CC, 2% Gel

Figures Indicate Bottom Formations:

307	Surface Soil
410	Shale
870	Red Bed
894	Anhydrite
972	Shale
1625	Shale
1873	Shale
2203	Lime & Shale
2470	Lime & Shale
2715	Lime & Shale
2915	Lime & Shale
3099	Lime & Shale
3288	Lime
3414	Lime & Shale
3568	Lime & Shale
3660	Lime
3682	Lime
3691	Lime
3765	Lime
3863	Lime & Shale
3935	Shale
3979	Lime & Shale
4010	Lime & Shale
4040	Arbuckle

I certify the above to be a true and correct copy of the Drillers Log to the best of my knowledge and belief.

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FEB 02 1984

CONSERVATION DIVISION
Wichita, Kansas

WOODMAN & IANNITTI DRILLING COMPANY

K. T. Woodman
K.T. Woodman, Partner