

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 21 820-0000 (of this well)
15-185-21, 821
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Parrish Corporation OPERATORS LICENSE NO. 5228

ADDRESS 100 S. Market, Suite 200 Wichita, KS PHONE # (316) 263-8726

LEASE (FARM) French WELL NO. X2 WELL LOCATION NE-NW-SW COUNTY Stafford

SEC. 3 TWP. 235 RGE. 14 (R) or (W) (W) TOTAL DEPTH 4015 PLUG BACK TD 3740

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 300 CEMENTED WITH 125 SACKS

CASING SIZE 4 1/2 SET AT 4011 CEMENTED WITH 285 SACKS

PERFORATED AT 3562, 3606, 3698

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As required by KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? yes
(If not, explain) on file with ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify KCC field agent

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 3-4-85
Lavern Brown RECEIVED

Lavern Brown

PHONE # (316) 792-2621

ADDRESS Box 221 Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 347 Chase, KS 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Loyal K. Parrish

(Operator or Agent)

DATE: Feb. 22, 1985

State of Kansas



WIN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LITH R. HENLEY
DITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 4 1985

EXPIRES

March 4, 1985

WELL PLUGGING NOTICE

15-185-21820-0000

French "K" #X2
NE NW SW
Sec. 3-23S-14W
Stafford County

Parrish Corporation
100 S. Market, Ste. 200
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).