

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92
RECEIVED
STATE CORPORATION COMMISSION
AUG 12 1994
8-12-94
CONSERVATION DIVISION
WICHITA, KANSAS
665

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-21.588-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CONDOR ENERGY, Inc. KCC LICENSE # 6016
(owner/company name) CITY Great Bend (operator's)

ADDRESS PO Box 108 CITY Great Bend

STATE KS. ZIP CODE 67530 CONTACT PHONE # (316) 792-1340

LEASE ALLENDER WELL # 1 SEC. 3 T. 23S R. 14W (East/West)

CENT - SW - NE - SE SPOT LOCATION/XXXX COUNTY STAFFORD

1650 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XXX GAS WELL D&A SWD/ENHR WELL DOCKET # NA

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 427' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3999' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs-3871-3875 and 3892-3896 PBTD-3980

ELEVATION GR-1946 KB-1951 T.D. 4000' PBTD 3980 ANHYDRITE DEPTH 845'-872'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XXXXX POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and in accordance with all District # 1 plugging procedures.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Davis PHONE # (316) 793-2342

ADDRESS 5218 Quail Creek City/State Great Bend, KS.

PLUGGING CONTRACTOR Peters Drilling CO. KCC LICENSE # 03400

(company name) ADDRESS PO Box 742 Great Bend KS. PHONE # (316) 793-6721
(contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: August 8 1994 AUTHORIZED OPERATOR/AGENT: James P. Davis, Pres.
(signature)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 15, 1994

Condor Energy Inc
P O Box 108
Great Bend KS 67530

Allender #1
API 15-185-21,588 ~0000
1650 FSL 990 FEL
Sec. 03-23S-14W
Stafford County

Dear Jim Davis,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760