

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-185-00680-0000

Lease Owner W. J. Coppinger, Etal Address Union National Building, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Asher Well No. 1

Well Location NW NW SE Sec. 3 Twp. 23S Rge. 14 (E) - (W) W

County Stafford Field Name (if any) Wildcat

Total Depth 3985 Oil Gas Dry Hole Dry Hole

Was well log filed with application? No If not, explain: _____

Filed with Plugging Report

Date and hour plugging is desired to begin September 22, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Otto L. Berens Address Box 334, El Dorado, Kansas

Plugging Contractor Rex & Morris Drilling Company

Plugging Contractor's License No. 71

Address Box 334, El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Rex & Morris Drilling Company Address Box 334, El Dorado, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
9-26-57
SEP 26 1957

Rex & Morris Drilling Company

By: C. E. McClure *E. E. McClure*
Applicant or Acting Agent

Date September 25, 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 3 123 14W
BOOK PAGE 48 LINE 19

PLUGGING
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BOOK PAGE 48 LINE 19



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211 NORTH BROADWAY
WICHITA, KANSAS
Sep'omber 24, 1957

15-185-00690-0600

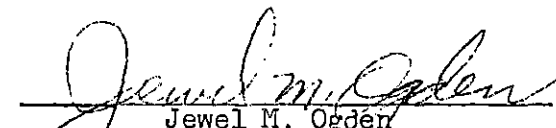
Well No.	1
Lease	Ashor
Description	1/4 1/4 SE 3-23-11W
County	Stafford
File No.	48-19

W. J. Coppinger
507 Union National Building
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. H. Brundage, Box 283, Moisington, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor