## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-185-00690-00-01

## WELL PLUGGING RECORD

Give All Information Comp	letely						
Make Required Affidavit	COUNTY St	afford		SEC. 3	TWP. 23	RGE. 14W E/W	
	Location as	s in quart NW NW	ers or V SE	footage f	rom lines:	RGE. 14W E/W	
	7 Lease Owner	r The Ro	oxana	Corporat	ion		
	Lease Name Allender (OWWO) Well No. #2						
	Office Address Box 1162, Great Bend, Ks. 67530						
	Character of Well (Completed as Oil, Gas or Dry Hole): 0il						
	Date Well Completed						
		Application for plugging filed Yes					
	1						
	Plugging commenced October 20, 1983						
Plugging completed October 27, 1983							
	Reason for	abandonme	nt of	well or pr	oducing form	ation	
Locate Well correctly on above				De	pleted		
Section Platt.	Was permis:	sion obtai	ned fr	om the Con	servation Di	vision or it's	
	Agent's be:	fore plugg	ing wa	s commence	ed? Ye	s	
Name of Conservation Agen							
Producing formation						·	
Show depth and thickness						4010	
Show depth and thickness	or arr water	, orr and	gas IO	macrons.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	To [	Size	Put in	Pulled Out	
-				<u>8-5/8"</u>	388'	None	
			<u>-</u>	4311	40091	2474.24	
Describe in detail th		des el elem	11		indication	Thomas the mid	
Shot casing at 3000 journel for Pulled 62 15 sacks gel, 50 sack and pumped 120 sack chloride.	joints. 4½ cks cement	" casing . 10 sac	, Squ ks ge	eezed we 1. 1 sac	<u>ll with 3</u> k hulls, r	sacks hulls, eleased plug	
(If additional	description	is posses		co BACK of	this sheet)		
Name of Plugging Contract							
Box 698, Great Bend							
			<u>.                                    </u>	<del> </del>	<del></del>		
STATE OF Kansas	_ COUNTY OF_	Barton	e of m	_,ss. where or (	owner or one	rator) of the	
James W. Rockhold above-described well, bei	ng first dul						
facts, statements, and ma					the above-de	scribed well as	
filed and that the same a	re true and o	correct.	So her	p me God.	` .	20 0000	
		•	(Sign	ature)	Jamesle	1. Kockhold	
				· _ #29	16698 Gre	at Bend Ks 6183	
	•	•		·	(Addre	ss) ,	
. SUBSCRIBED AND SWO	RN TO before	me this s	3/ot	day of	October)	, 19 <i>83</i>	
	* * * * * * * * -		Λ		<b>A</b>		
1 6	IONA M. LEA		_Uo	un M.	STATE CORPORATION NOV	tary Public.	
My Commission expires:	Barton Cour My Appt. Exp.	7-26-87			ECOADECE.		
		•			No. TORATION	ED 11-1-83	
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