

STATE OF KANSAS
ANSA'S CORPORATION COMMISSION
CONSERVATION DIVISION
30 South Market - Room 2078
Wichita, Ks. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-21,508-0000

LEASE NAME CAMPAS

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1950' Ft. from S Section Line

660' Ft. from X Section Line

SEC. 2 TWP. 21S RGE. 36W (E) or (W)

COUNTY Kearny

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 6522

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 4-8-96

Plugging Commenced 4-8-96

Plugging Completed 4-8-96

The plugging proposal was approved on 4-5-96 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filled? Enclosed If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5130'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	258.93'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section. Fill in hole with heavy mud. 1st plug at 2270'-2070'/50 sks, 2nd plug at 1050'-730'/80 sks, 3rd plug at 560'-400'/40 sks, 4th plug at 280'-120'/40 sks, 5th plug at 40'-0'/10 sks, 15 sks in cathole, total 235 sks.

Name of Plugging Contractor Abercrombie RTD, Inc.

License No. 30684

Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

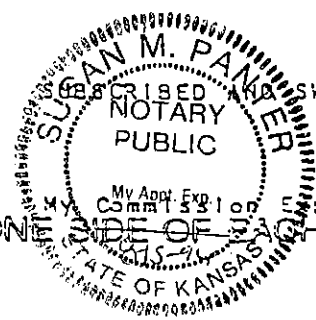
Jerry A. Langrehr (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) Jerry A. Langrehr
Jerry A. Langrehr, President

(Address) 150 N. Main, Suite 801 Wichita, Ks. 67202

SWORN TO before me this 24th day of April, 1996

Susan M. Porter
Notary Public



USE ONLY ONE SIDE OF THIS FORM

RECEIVED
ANSA'S CORPORATION
APR 25 1996