

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-20,850-0000

LEASE NAME Hawkins

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3960 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 2 TWP. 21S RGE. 36 (E) or (W)

COUNTY Kearny

LEASE OPERATOR Brazos Petroleum Company

ADDRESS P.O. Box 1782 Midland, Texas 79702

PHONE# (915) 682-6644 OPERATORS LICENSE NO. 4315

Date Well Completed 1-26-86

Character of Well D&A

Plugging Commenced 1-26-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-27-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	222	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/ 60/40 poz, 6% gel as follows: 60 sx from 2641-2391; 50 sx from 2260-2000; 80 sx from 1400-1000; 40 sx from 800 to 600; 40 sx from 250 to 100; 10 sx from 40-0 w/solid bridge, 15 sx in rathole, 10 sx in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No. _____

Address Ulysses, Kansas

STATE OF _____ COUNTY OF _____, ss.

R.F. BURKE

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R.F. Burke

(Address) P.O. Box 1162, Liberal, 67901



SUBSCRIBED AND SWORN TO before me this 3rd day of February, 19 86

My Commission Expires: 8-12-87

Notary Public
RECEIVED
STATE CORPORATION COMMISSION

2-11-86

FEB 11 1986 Form CP-4 Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas