Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp	letely	1120001110	1410014			,
Make Required Affidavit	COUNTY Kearny SEC. 23 TWP. 21 RGE. 37 E/W Location as in quarters or footage from lines: 1250' FSL & 1250' FWL					
	Lease Owner Osborn Heirs Co.					
	Lease Name Cooper Well No. 1					
	Office Address P.O. Box 17968, San Antonio, TX 78286					
	Character of Well (Completed as Oil, Gas or Dry Hole): gas					
	Date Well Completed 7.14.80					
	Application for plugging filed 9.14.83					
	Plugging commenced 11-18-83					
	Plugging completed 11-18-83					
. ;	Reason for abandonment of well or producing formation					
Locate Well correctly on above	Non Commercial Value					
Section Platt.	Was permission obtained from the Conservation Division or it's					
	Agent's be	fore plug	ging wa	s commence	ed?yes	
Name of Conservation Agen	t who superv	ised plug	ging of	this well	Mr. Lacy	
Producing formation Hugo	ton	Depth to	top_267	'8' bott	com 2796 T.	D. 2815'
Show depth and thickness	of all water	, oil and	gas fo	rmations.		
OIL, GAS OR WATER RECORDS Casing Record						
Formation	Content	From	To	Size	Put in	Pulled Out
Surface		<u> </u>		0.7101		
Production				8 5/8" 5 1/2"	338' 2813'	0'
Pumped 3 sks. hulls - 8 sks. of gel - 10 sks 2 sks. of gel & 5 sks.	h plug set 25 sks. ceme . cement - 8 cement - sq	nt - 2 sk sks. gel ueezed to	s. gel - 10 s 700 lh	- 30 sks. sks. cemen	cement t	
Cut off 8 5/8" & 5 1/2 Filled 8 5/8" 2/ 10 sk	<u>3 below</u>	<u>ground le</u>	vel .			
			<u>.</u>			
						
(If additional Name of Plugging Contract	or	is neces Midwest C ic. #6497	asing F	se BACK of	this sheet)	
STATE OF KANSAS I, Edgar J. Eves above-described well, bei facts, statements, and ma filed and that the same a	ng first dul tters herein	y sworn o containe	n oath, d and t So hel	says: The log of p me God.	the above-des	wledge of the cribed well as Ks. 67877
SUBSCRIBED AND SWO	RN TO before	me this	30th	day of	(Addres	•
My Commission expires:/	•	37,0 m C	Se	ndra	of Eve	
	-8-83	CONSERVA Wichita,	TION DIVISION	S3 W	39N Haske My Appt. E	DRA L. EVES II County, Ks. XP.//> - 6 - 8 /