STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R82-3-117			AP! NUM	LEASE NAME Van Doren		
130 🥻. Market, Room 2078							
Wichita, KS 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. office within 30 days.					WELL NUMBER1		
				Ft. from S Section Line			
				Ft. from E Section Line			
LEASE OPERATOR Wallace Oil & Gas. Inc.				SEC22	_TWP. <u>21S_RGE.35_</u> (E)or	- (¥)	
ADDRESS 3030 NW. Expressway Oklahoma City, Oklahoma 73112				COUNTY	Kearny		
PHONE \$ (405) 948-1100 OPERATORS LICENSE NO. 5855				Date We	Date Well Completed 10-16-79		
Character of Well <u>Gas</u>				Pluggin	Plugging Commenced 4-16-97		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 4-17-97		
The plugging proposal was approve	nd on				(da	<u>1</u> †e)	
by							
Is ACO-1 filed? Yes If no							
Producing Formation Council Grov	/e Depth	to Ta	<u>2660</u>	Bott	o <u>∎ 2673</u> T.D. <u>2803</u>		
Show depth and thickness of all w	rater, oll an	esp b	formati	ons.			
OIL, GAS OR WATER RECORDS				ASING RECO	RD		
Formation Content		То	Size	Put In	Pulled out		
			8 5/8		0		
			41/2	2803	685		
Describe in detail the manner in placed and the method or methods	s used in into	roduc	ing it i	ato the ho	le. If cement or ather	r plug	
Displaced hole with 9.5# mud, run CIBP to	<u>2610, set with 2</u>	½ sack	s of cement	contop, cut	casing at 685 feet and pulle	ed,	
run tubing to 685 feet, pumped 90 sacks of cement at 410 feet, pulled tubing to 40 fe							
ID plate			CHIPIL IO				
HQV	Dlugging & S:	a l v a d	2		License No. 31705		
Name of Piugging Contractor H&K Plugging & Salvage					الكذور مياد		
Address P. O. Box 2742 Pampa, Texas 79066-2742							
NAME OF PARTY RESPONSIBLE FOR PLU	•			4	3802 5 58		
STATE OF Texas	_ COUNTY OF _	Gray		7-	3,0.97 P S		
Wallace Oil & Gas, Inc.			(Employee o	f Operator) ór (Ögera	tor) d	
above-described well, being first statements, and matters becein							
the same are true and correct, so $\frac{1}{2} (x,y)$	help me God		ilgmature	of Donne	No Clot		
			(3030 N.W.	Expressway, 18th Floor	<u> </u>	
and the second of the second			(ddress)		City, OK 73112		
SUBSCRIBED AND S	SWORN TO befo	re me		8th day	April 19	<u>97</u>	
and the second s			Cul	up O I	ary Public		
My Commission Ex	epires: Octob	oer 1	2, 1999		·		

USE ONLY ONE SIDE OF EACH FORM