STATE OF KANSAS
STATE CORPORATION COMMISSION 200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

| Give All Information Comp Make Required Affidavit | letely | | | | | | |
|--|--|---------------------------------------|---------------------------------------|--|------------------------------|--------------------------|--|
| inde inquired influence | COUNTY S Location a SE NV | ıs in quar | rters o | SEC. S | 9 TWP. 22 from lines: | 2s RGE. 13w xxx√w | |
| | r Petr | etromark Exploration, Inc. | | | | | |
| | 1 | | | | Wel. | l No. 9-1 | |
| <u></u> | | | | South Braden, Suite 200, Tulsa, OK 74136 | | | |
| Sw/4 | Character of Well (Completed as Oil, Gas or Dry Hole):Dry Hole | | | | | | |
| 34/4 | Date Well Completed 1-21-83 | | | | | | |
| | Application for plugging filed 1-21-83 | | | | | | |
| | Plugging commenced | | | 1-21-83 | | | |
| | Plugging o | lugging completed | | | 1-21-83 9:15 a.m. | | |
| - ; | Reason for abandonment of well or producing formation | | | | | | |
| Locate Well correctly on above | <u>, '</u> | dry ar | nd aban | doned | · | | |
| Section Platt. | Was permis | sion obta | ined fr | com the Cor | nservation Di | lvision or it's | |
| | Agent's be | fore plug | ging wa | as commence | ed? yes | · . | |
| Name of Conservation Agen | t who superv | ised plug | ging of | this well | Steve Dun | rrant | |
| Producing formation | | Depth to | top | bott | om | T.D. <u>3823'</u> | |
| Show depth and thickness | of all water | , oil and | l gas fo | rmations. | | | |
| OIL, GAS OR WATER RECORDS | | | | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| | | 120 | | 8 5/8" | 375' | none | |
| | | · · · · · · · · · · · · · · · · · · · | <u> </u> | 1 | | | |
| | | | | | | | |
| Describe in detail the fluid was placed and the cor other plugs were used, to | method or me state the c h plug set. | thods use haracter: | d in in of same | troducing and depth | it into the placed, fro | hold. If cement mfeet | |
| /80W/_50_sx 420w/_35_sx | 780' w/ 50 sx 420' w/ 35 sx | | | SIATEC | ORPOHATION COMMIS | 20104 | |
| 40. bridge w/_10 sx | | | | | | | |
| | | | | | | | |
| 105 sx 50/50 poz, 3% cc, 2% gel | | | CONSERVATION DIVISION Wichita, Kansao | | | | |
| | | | | | -, Nansas | 7-22-83 | |
| | | | | | | | |
| (If additional Name of Plugging Contract | description or | is neces Mustar | sary, u ng Dril | se BACK of ling & Exp | this sheet) loration, Ind | | |
| STATE OF Kansas Gib Overbey above-described well, being facts, statements, and many filed and that the same and many filed and the same and many | tters herein | contained | d and t | he log of | ar Thave Kil | owreage or the | |
| DATABLE CONT. | | | | | (Addre | | |
| SUBSCRIATO AND AMA | | me this _ | 15th | day of | February am Shaffa | · · | |
| My Commission expires: | 9-30-86 | | | | 140 | cury ruberc. | |