

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
 File One Copy

11-20-70  
 RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 20 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner H.C. Bennett

Address 1214 Union Nat'l Bldg. Wichita, Ks.

Lease (Farm Name) Soeken-Besthorn Well No. 3

Well Location SE NW NW Sec. 9 Twp. 22s Rge. 13 (E) W (W)

County Stafford Field Name (If Any) \_\_\_\_\_

Total Depth 3615' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 11-30-70

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Jack Shear

Address 6320 Jaqueline Wichita, Ks.

Plugging Contractor Flint Engineering and Const. Co. License No. 547

Address 2375 W. Central El Dorado, Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

H.C. Bennett & Jack Shear Address 6320 Jaqueline Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: *James J. Davis*  
 Applicant or Acting Agent

Date: 11-18-70

State of Kansas



15-185-12002-0002

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

November 20, 1970

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Soeken-Besthorn
Description	SE NW NW 9-22-13W
County	Stafford
Total Depth	3615
Plugging Contractor	Flint Engineering & Const.

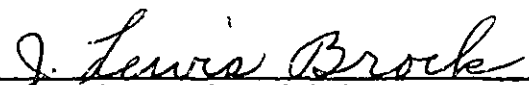
H. C. Bennett  
1214 Union Nat'l Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above  
named well.