

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-22,253-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Reserves Group OPERATORS LICENSE NO. 5318

ADDRESS Box 1201, 217 N. Water St., Wichita, Ks. 67201 PHONE # (316) 265-7721

LEASE (FARM) M. Helmers #6 WELL NO. _____ WELL LOCATION NW NW NW COUNTY Stafford

SEC. 1 TWP. 22s RGE. 12w of (W) TOTAL DEPTH 3594' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 602' CEMENTED WITH 400 SACKS
CASING SIZE 5 1/2" SET AT 3584' CEMENTED WITH 150 SACKS
PERFORATED AT 3556-57'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pete Messick PHONE # (316) 792-2579

ADDRESS 925 Patton Rd., Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

R. Daniel Baker
(Operator or Agent)

OCT 1 1985

10-1-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: September 30, 1985



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
SITH R. HENLEY
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TIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1985

October 1, 1985

EXPIRES

WELL PLUGGING NOTICE

M. Helmers #6
NW NW NW
Sec. 1-22S-12W
Stafford County

Energy Reserves Group
Box 1201
217 N. Water St.
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).