

15-055-00801-000074R

To: 1 030716
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-Dr19, prior to 1965
100' W +
150' S C Sec., SEC. 8, T 23 S, R 33 W
2490 feet from S section line
2740 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5253
Operator: NORTHERN PUMP CO.
Name & Address: Box 937
Garden City, Ks. 67846

Lease Name Mayan Well # 1
County Finney 85.35
Well Total Depth 2626 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 10 3/4 feet 348

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor NORTHERN PUMP License Number _____
Address _____

Company to plug at: Hour: 1:00 PM Day: 11 Month: 7 Year: 19 86

Plugging proposal received from Leo Fife
(company name) Northern Pump Co. (phone) 316-276-3267

were: 7" casing Set c. 2553 w/ cement encircled 575 sx.
open hole completion. Tubing sand in, top of fish @ 1950'
1st Run tubing to 1950' & circ cement.

Plugging Proposal Received by Steve Dumont
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:00 PM Day: 11 Month: 7 Year: 19 86

ACTUAL PLUGGING REPORT
top of tubing fish @ 1950'
1st plug: Run tubing in 7" and pump 164 sx
of 6 3/4 foamix 67 gal - no circ.
2nd plug: pull tubing to 950' - circ cement to
Surface.
3rd pulling tubing & fish hole w/ cement.

Remarks: Done!
RECEIVED
STATE CORPORATION COMMISSION
(If additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE 7-22-86
INV. NO. 14466

JUL 18 1986
07-18-86

Signed Steve Dumont
(TECHNICIAN)