

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 185- 21,923-0000

NW NW SW , Sec. 3 , T 23 S, R 14 W/E

2310 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5228

Lease Name **Frence "C"** Well # 1

Operator: **Parrish Corporation**
Name & **110 North Market Suite 201**
Address **Wichita, KS 67202**

County **Stafford**

Well Total Depth **4040** feet **131.30**

Conductor Pipe: Size _____ feet

Surface Casing: Size **8 5/8** feet **307**

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A **X**

Other well as hereinafter indicated _____

Plugging Contractor **Woodman-Iannitti Drilling Co.** License Number **5122**

Address **1022 Union Center Building, Wichita, KS 67202**

Company to plug at: Hour: **7:30 am** Day: **23** Month: **January** Year: 19 **84**

VERBAL PLUGGING ORDERS GIVEN TO **Elmer Zimmerman**

(company name) **Woodman-Iannitti** (phone) **653-4367**

were: **to fill hole with heavy mud and spot cement through drill pipe.**

1st plug at 4000' with 25 sx cement

2nd plug at 860' with 50 sx cement

3rd plug at 350' with 50 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement.

6th plug to circulate rathole with

10 sx cement. Plug water well with 5 sx

cement.

Signed *[Signature]*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None **X**

Operations Completed: Hour: **11:30 am** Day: **23** Month: **January** Year: 19 **84**

ACTUAL PLUGGING REPORT **1st plug at 4000' with 25 sx cement, 2nd plug at 860' with 50 sx**

cement, 3rd plug at 350' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement. 6th plug to circulate rathole

with 10 sx cement. Plug water well with 5 sx cement.

Remarks: **Use 60/40 Pozmix, 2% gel, 3% cc. by Halliburton**

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

Signed *[Signature]*
(TECHNICIAN) ✓

INVOICED

DATE **2-1-84**

INV. NO. **9316 W**

RECEIVED
STATE CORPORATION COMMISSION

JAN 26 1984

CONSERVATION DIVISION
Wichita, Kansas

1-26-84