

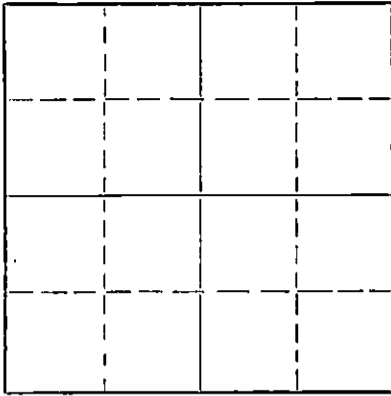
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

15.009-06075-0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

County. Sec. 25 Twp. 19 Rge. 14 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines: C S 1/2 SE NW  
Lease Owner Leon Huff  
Lease Name Hiss Well No. 1  
Office Address Krause Bldg, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 12-6 19 53  
Application for plugging filed 12-6 19  
Application for plugging approved 12-6 19  
Plugging commenced 12-6 19  
Plugging completed 12-6 19  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3485 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8/5/8	787	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 250' with heavy rotary mud, pushed plug to 250'. 1/3 sack of hulls on top, cemented with 20 sacks of cement thru drill pipe.

12-10-53

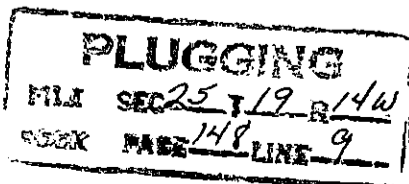
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Fleming and Woodman Drilling CO  
Address 921 Union National Bank Bldg

STATE OF Kansas, COUNTY OF Sedg, ss.  
K.T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K.T. Woodman  
921 Union National Bank Bldg  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of December, 19 53

My commission expires March 18, 1954  
Frances R. Webber  
Notary Public.



Leon Huff

No. 1 Hiss

C S $\frac{1}{2}$  SE NW 25-19-14W  
Barton County

Spud: 11-27-53  
Comp: 12-6-53

Elevation - 1866 RB

8 5/8" 787' - 400 sx cement  
2 sx C.C.

surface soil and sand	0- 75
sand & shale	180
shale	330
sand	370
red bed & shale	740
sand	750
red bed & shale	777
anhydrite	804
red bed & shale	1090
shale	1205
shale & shells	1930
lime & shale	2450
shale & shells	2945
lime & shale	3190
lime	3485
Total Depth	3485

FORMATION TOPS-

Anhydrite	777
Heebner	3090
Lansing	3196
Conglomerate	3422

STATE OF KANSAS )  
                          ) ss:  
COUNTY OF SEDGWICK)

I, K. T. Woodman, declare that to the best of my knowledge the foregoing is true.

**PLUGGING**  
BLK SEC 25 T 19 R 14W  
BOOK PAGE 48 LINE 9

K. T. Woodman  
K. T. Woodman

Subscribed and sworn to before me a notary public this 9th day of December, 1953.

Francis L. Heebner  
Notary Public

My commission expires March 18, 1954