

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

**Locate well correctly on above
Section Plat**

Barton County. Sec. 25 Twp. 19 Rge. 14 (BY) (W)

Location as "NE/CNW¼SW¼" or footage from lines SE SE NE

Lease Owner Phillips and Hanson

Lease Name Koch Well No. 1

Office Address Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-10 19 49

Application for plugging filed via telephone 11-10 19 49

Application for plugging approved via telephone 11-10 19 49

Plugging commenced 11-10 19 49

Plugging completed 11-10 19 49

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced?..... YES.....

Name of Conservation Agent who supervised plugging of this well..... C. D. Stough.....

Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3528 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

Bottom plug at 250' with 90 sacks Halliburton bulk cement

Top plug at 20' with 20 sacks " " "

Correspondence regarding this well should be addressed to..... Phillips and Hanson
Address..... Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

H. R. Jensen

... (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Union National Bank Bldg., Wichita, Kansas
(Address)

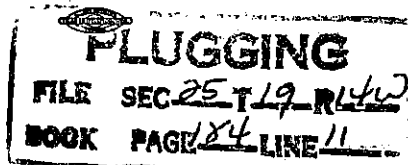
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of November, 1919

My commission expires September 12, 1953

22-5183-8

9-48-10M



WELL LOG

PHILLIPS and HANSON

Koch #1, SE SE NE 25-19-14, Barton County, Kansas

COMMENCED: 10-25-19
COMPLETED: 11-10-19

0	5	Well
5	120	Sand
120	135	Shale
135	335	Shale, shells, sand
335	365	Sand
365	390	Shale & Red Bed
390	650	Shale & Red Bed
650	750	Red Rock
750	790	Anhydrite
790	950	Shale & shells
950	1265	Shale & shells
1265	1460	Shale & salt
1460	1690	Shale & lime
1690	1725	Shale & lime
1725	1815	Shale & lime
1815	1915	Sandy lime
1915	1980	Lime
1980	2015	Lime & shale
2015	2075	Broken lime & shale
2075	2120	Lime & shale
2120	2215	Lime & shale
2215	2280	Lime & shale
2280	2350	Lime & shale
2350	2440	Lime & shale
2440	2460	Lime & shale
2460	2555	Lime & shale
2555	2635	Lime & shale
2635	2695	Lime & shale
2695	2800	Lime & shale
2800	2855	Lime & shale
2855	2900	Lime & shale
2900	2925	Lime
2925	2970	Lime
2970	3015	Lime
3015	3050	Lime
3050	3115	Lime
3115	3155	Lime
3155	3180	Lime
3180	3200	Shale
3200	3205	Lime
3205	3235	Lime
3235	3260	Lime
3260	3310	Lime
3310	3370	Lime
3370	3420	Lime
3420	3445	Lime & shale
3445	3474	Conglomerate & chert
3474	3489	Lime
3489	3523	Lime
3523		Total Depth

CASING RECORD
5/8" surface casing set at 390'
cemented with 300 sacks bulk cement
by Halliburton.

NOV 17 1949
COMPLETED
KANSAS

STATE OF KANSAS }
COUNTY OF BARTON } SS

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Koch #1 located SE SE NE Section 25-19-14, Barton County, Kansas

PLUGGING
FILE SEC 25 T 19 R 14
PAGE 124 LINE 11

ANSONITE - HUSGROVE DRILLING COMPANY

By: *H. R. Jensen*

Subscribed and sworn to before me, a Notary Public, this 14th day of November, 1949.

Martha D. Jones

My commission expires September 12, 1953