STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

15.145.21208-0000 WELL PLUGGING RECORD K.A.R.-82-3-117

| RECORD<br>7  | API NUMBER 15-145-21,208   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| pletely<br>• Div.<br>ays.  | LEASE NAME Clarke  |  |  |  |  |  |  |
|  | WELL NUMBER 1  |  |  |  |  |  |  |
|  | SPOT LOCATION NW NE SE   |  |  |  |  |  |  |
|  | sec. 25twp.21Sage.15Wbexxx(w)  |  |  |  |  |  |  |
|  | COUNTY Pawnee  |  |  |  |  |  |  |
| 215  | Date Well Completed 6-24-85  |  |  |  |  |  |  |
|  | Plugging Commenced 6-24-85   |  |  |  |  |  |  |
|  | Plugging Completed 6-24-85   |  |  |  |  |  |  |
| ior to plugg<br>e City, Kar  | ing this well? yes   |  |  |  |  |  |  |
| ched?  |  |  |  |  |  |  |  |
|  | oottom   |  |  |  |  |  |  |
| ormations.   |  |  |  |  |  |  |  |
| CASING RECORD  |  |  |  |  |  |  |  |
| Size Put in  | 1  |  |  |  |  |  |  |
| 5/8' 902   | none<br>lg down at 1:45 a.m.   |  |  |  |  |  |  |
|  | le down at 1:45 a.m.   |  |  |  |  |  |  |
| plugged, indicating where<br>sed in introducing it into<br>the character of same and |  |  |  |  |  |  |  |
| 1, 3%cc  |  |  |  |  |  |  |  |
| olid bridge<br>by HOWCO  | @ 40': 15 sx in rat  |  |  |  |  |  |  |
| use BACK of  | this form.)  |  |  |  |  |  |  |
| Inc.   | License No5137   |  |  |  |  |  |  |
| VICK   | ,55.   |  |  |  |  |  |  |
| (employee of sworn on oa   | operator   EOF   VED 7-11-85 th Says Primaton COMMISSION Trained and |  |  |  |  |  |  |
| (Signature)  |  |  |  |  |  |  |  |

|  |   | TYPE OR PRINT                              |                              |                          | WELL NUMBER 1                     |                    |  |
|--|---|--|------------------------------|--------------------------|-----------------------------------|--------------------|--|
|  |   | TICE:Fill out<br>d return to               |                              |                          | OT LOCATION NW                    | NE CE              |  |
| •  |   | ffice within                               |                              |                          | <del></del>                       |                    |  |
| т  | ' D1-2112- 0:1  | 0  | ·                            | SE                       | с. <u>25</u> тwp. <u>215</u> кде. | <u>15И</u> вежикси |  |
| LEASE OPERATOR 1   | Lee Phillips Oil  | Company                                    |                              | co                       | Pawnee Pawnee                     |                    |  |
| ADDRESS V  | 25 N. Market, S<br>Vichita, KS 67   | 202 _                                      |                              |                          | <del></del>                       | <del></del>        |  |
| <u></u>  |   |  |                              | Da                       | te Well Complete                  | d <u>6-24-85</u>   |  |
| PHONE # (316) 264-6392 OPERATORS LICENSE NO. 5215                    |   |  |                              |                          | Plugging Commenced 6-24-85        |                    |  |
| Character of Well Dry (Oil, Gas, D&A, SWD, Input, Water Supply Well) |   |  |                              |                          | Plugging Completed 6-24-85        |                    |  |
| Did you notify th  | e KCC/KDHE Joint D  | istrict Offic                              | e prior to                   | o plugging               | this well? yes                    | <u> </u>           |  |
| Which KCC/KDHE Jo  | Int Office did you  | notify?D                                   | odge Cit                     | y, Kansa                 | as                                |                    |  |
| Is ACO-1 filed?  | yesif not,  | is well log                                | attached?                    |                          |                                   |                    |  |
| Producing formati  | on  | Depth to                                   | top                          | bot                      | tomT.D                            | 3803               |  |
|  | ickness of all wate   |  |                              |                          |                                   |                    |  |
| OIL, GAS OR WATER  | RECORDS   |  |                              | CASING R                 | ECORD                             |                    |  |
| Formation  | Content   | From To                                    | Size                         | Put in                   | Pulled out                        |                    |  |
| Surface  | shale<br>with 500 sx 60/  | 0 902                                      | 8-5/8'                       | 902                      | none                              | <del></del> [      |  |
| cemented   | with 500 sx 60/   | 40 posmix.2                                | %ge1.3%c                     | c. plug                  | down at 1:45                      | 3D                 |  |
| by HOWCO   | 6-19-85: cemen  | did circ.                                  |                              |                          |                                   |                    |  |
| the mud fluid was<br>the hole. If ceme<br>depth placed, fro          | the manner in when the placed and the ment or other plugs on feet to feet | thod or metho<br>were used sta<br>each set | ds used i                    | n introduc<br>haracter o | ing it into                       |                    |  |
| Plugged as f   | ollows with 60/<br>940'. 40 sx @ 3  | 40 posmix 2<br>20 ; 10 sx                  | %gel 3%<br>& solid           | cc<br>bridge @           | 40': 15 sx ir                     | rat                |  |
| hole; jo   | b completed at  | <u>4 a.m. 6-24</u>                         | <u>-85_by_F</u>              | IOWCO                    |                                   | <del></del>        |  |
| (If ad   | Iditional descripti   | on is necessa                              | ry, use B                    | ACK of thi               | s form.)                          |                    |  |
| Name of Plugging<br>Address  | Contractor J. W<br>200 I<br>Wich:   | E. First, S                                | Co., Inc<br>uite 500<br>7202 |                          | License No. 513                   | 37                 |  |
| STATE OF KAN   | SAS C   | OUNTY OF S                                 | EDGWICK                      | <del></del>              | ,55.                              |                    |  |
| Jon  | T. Williams, Jr   | •  | (empl                        | oyee of op               | erator ECEIVED                    | 7-11-85            |  |
| (operator) of abo  | ve-described well,  | being first                                | ,                            |                          |                                   | IISSION ^          |  |
|  | of the facts, stat  |  |                              |                          |                                   | 1.                 |  |
| correct, so help   |   | · · · <del>-</del>                         |                              | 1                        | 11/2/1904                         | []                 |  |

GERRI M. STEWART
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 1-14-895
UBSCRIBED AND SWORN TO before me this 25 day of June

My Commission expires:

1-14-89

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ta. KS alka 67202

19 85

Gerri M. Stewart