STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ма Ма

WELL PLUGGING RECORD

Make Required Affidavit	Paw	nee	Cou	nty. Sec.	30 Twp 2	1S_Rge. 15_X/W	
Mail or Deliver Report to	Locatio	n as "NE/			age from 1		
Conservation Division	NW	NE SE					
State Corporation Comm.	Lease O		enson Mi	ineral Gr	oup, Inc.		
245 North Water	Lease N		nruh			ell No. 2	
Wichita, KS 67202	Office A	Address 3	200 Anac	conda Tow	er. 555 1	7th St.Denver,CC	
	Charact	er of Wel	1 (Comp.	leted as (Dil, Gas o	r Dry Hole)80202	
			ry Hole		•		
	Date We	11 comple			7/3/78	. 19	
Application for plugging filed 7/3/78							
	plugging	ing approved 7/3/78 19					
 30	Pluggin	lugging commenced 7/3/78 19					
		g complet			7/3/78		
	Reason	Reason for abandonment of well or producing formation					
		Dry	y Hole				
	If a pro	oducing w	ell is a	abandoned,	, date of	last production	
				 _		19_	
Locate well correctly on above Section Plat	_					ion Division or	
•			-		ommenced?_	Yes	
Name of Conservation Agent who sup Producing formation		prugging th to top		ttom L	eo Massey	oth of Well 2030	
Show depth and thickness of all wa					10041 ./61	orn or herr 2030.	
blow depth and incomed of all we	,	ann Bab	2011110 020				
OIL, GAS OR WATER RECORDS						CASING_RECORD	
	1	777.01	1	CYPR		Y	
FORMATION CO	NTENT	. FROM	TO	SIZE	PUT IN	PULLED OUT	
	<u> </u>		}	 	936'	none	
			 		 -		
			 		 	 	
· · · · · · · · · · · · · · · · · · ·			 		1		
plugs were used, state the charact		and de				feet to	
	x common.	cement,		ng mud to	40', 8 s	x cement,	
2 sx cement at rathole, 2	sx cemen			7 	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
			COPPORATION	NOTS THE STON			
		STATE	Copposition	· -	2-26		
		·	1111 0	z. 1978 –	1-0		
			- JUL 4	<u> </u>			
			CHCLDAVIO	M DIVISION			
			Wichita,	Kansas			
(If additional desc	crintion	is necess			this sheet	+)	
Name of Plugging Contractor B & N							
B. A. N	_1157.17.11	J, DIVISI	LOD OT P	senson Mi	neral (200)	up, inc.	
STATE OFKANSAS	COUNT	Y OF A	ONTGOME	en v		ss.	
Lucille Shukers		- °		yee of own	 -',	**************************************	
of the above-described well, being	first du	lv sworn	on oath	. savs:		e knowledge of	
the facts, statements, and matters as filed and that the same are true	herein c	ontained		log of the			
	(Sign	ature)	Zucil	w.S-	hubers.		
	ı	E	80x 846,	Independ	dence Ks.	67301	
SUBSCRIBED AND SWORN TO before	e me this	10th	day (•	ouress)	, 19 ₇₈	
		<u>loth</u>	Tene	MUY	luple	, 27/8	
		7	/		No	tary Public.	
My commission expires 9/24/78		[/	JA	NE McN NOTAI			

PUBLIC

Montgomery County, Kansas