

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

RECEIVED

2-5-92
 FEB 5 1992

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 WICHITA, KS office within 30 days.

API NUMBER 15-145-21,387-0000

LEASE NAME UNRUH

WELL NUMBER #1

1650 Ft. from S Section Line

455 Ft. from E Section Line

SEC. 30 TWP. 21 RGE. 15 (E) or (W)

COUNTY Pawnee

Date Well Completed 1/13/92

Plugging Commenced 1/13/92

Plugging Completed 1/13/92

LEASE OPERATOR Woodman-Iannitti Oil Company &

Pate-Dombaugh, Inc.

ADDRESS PO Box 308; Great Bend KS 67530

PHONE#(316) 792-2921 OPERATORS LICENSE NO. 6588

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/13/92 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? attached If not, Is well log attached? no log run

Producing Formation none Depth to Top _____ Bottom T.D. 3900

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	938'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Well plugged by BJ Service with a total of 165 sax 60-40 Pozmix 6% gel as follows:
80 sax @ 970'; 50 sax @ 470'; 10 sax @ 40'; 15 sax in rathole; 10 sax in the waterwell.
Job completed @ 10:30 PM 1/13/92

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor WOODMAN-IANNITTI DRILLING COMPANY License No. 5122

Address PO Box 308; Great Bend KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Woodman-Iannitti Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Don R. Pate (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Don R. Pate

(Address) 150 N. Main, Ste. 804
 Wichita, KS 67202-1316

SUBSCRIBED AND SWORN TO before me this 29th day of January, 19 91

Helen Y. Langston
 Notary Public

My Commission Expires: March 26, 1994