

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 13 TWP. 21 RGE. 16

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 2 Lease Gore

Operator Nadel & Gussman Address ⁶²⁵ 1714 1st. Nat'l Bldg.

Field _____ County Wichita, Kansas

Field _____ County Pawnee

Total Depth 3850 Feet.

Plugging Contractor Reserve Drilling Co., Inc.

Plugging Contractor's License No. _____

Address 635 Union Center, Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with heavy mud to 350', set plug, $\frac{1}{2}$ sax hulls &

25 sax cement thru drill pipe. Mud to 40', set plug, $\frac{1}{2}$ sax hulls &

10 sax cement which cemented to the base of the cellar.

Donald Truman
District Conservation Agent

12-10-57

Date December 6, 1957

RECEIVED
COMMISSION

DEC 10 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 13 T 21 R 16 W
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