

KANSAS

CONSERVATION DIVISION AGENT'S REPORT CORPORATION COUNTY APR 17 196% CONSERVATION DIVISION TO: J. P. Roberts Assistant Director 500 Insurance Building 212 North Market 4-17-62 Wichita 2, Kansas County: Jaunes File No. Location: SE SE Sec Twp. I/ Rge. 16 (E) (W) ___Total Depth: 3864 Name of Field: I have this date completed supervision of plugging of: Lease Name: Tunsley ___Well No.__/ Operator's Full Name: 0 Complete Address: P.R. Great Bend Plugging Contractor Margue License No. Oil Well Gas Well ___Input Well___SWD Well___D&A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes___No_2 If yes how long? ______Reason:____ Operation Completed: Hour _____Day _____ Month _____Year The above well was plugged as follows:

Remarks:

INVOICED

DATE 4/26/62

INV. NO. 4845-