

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-145-21,223-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Central Energy/Bill Jones OPERATOR'S LICENSE NO. 9354 *1/91*

ADDRESS Box 38 RR1 Great Bend, Ks. PHONE # (316) 792-4606

LEASE (FARM) Buster WELL NO. 1B WELL LOCATION CS/2N/2NW COUNTY Pawnee  
SEC. 23 TWP. 21S RGE. 16W (E) or (W) TOTAL DEPTH 3930 PLUG BACK TD 3924

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 985 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 3924 CEMENTED WITH 125 SACKS

PERFORATED AT 3768-3776, 3782-3788

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 5<sup>th</sup> nd back to 3720ft, spot 5 sacks cement, rip pipe,  
pull pipe, pump 175 sacks cement, 20 sacks gel, 500 lbs hull  
8 5/8 plug and container

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-23-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Todd Allam PHONE # (316) 522-1560

ADDRESS Box 322 Haysville, Ks. 67060

PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822 *2/90*

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PAYMENT OF THE PLUGGING FEE (K.S.A. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

*4-20-90*

APR 20 1990

SIGNED:

K. Todd Allam  
(Operator or Agent)

DATE:

4-20-90

CONSERVATION DIVISION  
Wichita, Kansas

①

WORK LOG (JON T.)

# Electra Log Inc.

SEC 23 TWP 21S RGE 16W  
**Radiation Guard Log**  
 #0467

**MARKED**

D.J.W.  
DATE: 12/16/85

#B753

COMPANY ALPINE DRILLING COMPANY, INC.  
 WELL BUSTER #2 1  
 FIELD LARNED POOL  
 COUNTY PAWNEE STATE KANSAS

Location S/2 N/2 NW Other Services: NONE  
 Sec 23 Twp. 21S Rge. 16W

Permanent Datum. GROUND LEVEL Flev. 1974'  
 Log Measured From K.B. FIVE Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING

Flev.: K.B. 1979'  
 D.F. 1977'  
 G.L. 1974'

|                    |                  |   |   |    |
|--------------------|------------------|---|---|----|
| Date               | 12-10-85         |   |   |    |
| Run No.            | ONE              |   |   |    |
| Depth - Driller    | 3930'            |   |   |    |
| Depth - Logger     | 3927'            |   |   |    |
| Btm Log Inter      | 3924'            |   |   |    |
| Top Log Inter      | 3300'            |   |   |    |
| Casing - Driller   | 8 5/8 @ 985'     | " | " | @  |
| Casing - Logger    |                  |   |   |    |
| Bit Size           | 7 7/8            |   |   |    |
| Type Fluid in Hole | STARCH<br>GEL    |   |   |    |
| Dens. -   Avg      | 9.6   45         |   |   |    |
| pH of Fluid        | 7.0   11.6 ml    |   |   | ml |
| Sp. Gr. of Sample  | FLOW             |   |   |    |
| R-1 Meas. Temp     | .17              |   |   | @  |
| R-2 Meas. Temp     | .52              |   |   | @  |
| R-3 Meas. Temp     | .26 @ 52         |   |   | @  |
| Sp. Gr. R-1        | CALCULATED       |   |   |    |
| R-4 BHI            | .08 @ 115        |   |   | @  |
| Time Spent Circ    | 2 1/2            |   |   |    |
| Max. Rec. Temp     | 115              |   |   |    |
| Equip.   Location  | 143   GREAT BEND |   |   |    |
| Recorded By        | M. JACOBS        |   |   |    |
| Witnessed By       | MR. WILLIAMS     |   |   |    |

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 15 1990  
 CALCULATED  
 CONSERVATION DIVISION  
 Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

July 18, 1990

General Energy/Bill Jones  
Box 38, R.R. 1  
Great Bend, KS

Buster #1B  
C S/2 N/2 NW 23-21-16W  
Pawnee County, KS  
API No. 15-145-21,223-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801