

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-04828-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Hutchinson Oil Co. OPERATOR'S LICENSE NO. 5614

ADDRESS 105 S. Broadway Suite 470 Wichita, KS PHONE # (316) 262-1525

LEASE (FARM) Hiss WELL NO. 2 WELL LOCATION NE NE SW COUNTY Barton

SEC. 25 TWP. 19S RGE. 14W (E) or (W) TOTAL DEPTH 2350 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D. & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 790 CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT 3400 CEMENTED WITH _____ SACKS

PERFORATED AT Set 4 1/2 BP @2357' 2260-66

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hutchinson Oil Co. PHONE # (316) 262-1525

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
(Operator or Agent)

DATE: 2/26/90

4

2-27-90

15.009-04828-0000



**ACOUSTIC CEMENT
BOND LOG**

BOND LOG

| | | | | | | | | |
|--------------------------------------|-----------------|--------------------------|-------------------|---------------------------------------|--------------------------------|---------|----------------|--|
| COMP. HUTCHINSON OIL COMPANY | WELL HISS NO. 2 | FIELD | COUNTY BARTON | ST. KANSAS | COMPANY HUTCHINSON OIL COMPANY | | | |
| | | | | | WELL HISS NO. 2 | | | |
| | | | | | FIELD | | | |
| | | | | | COUNTY BARTON | | STATE KANSAS | |
| | | | | | API NO. NA | | OTHER SERVICES | |
| LOCATION NE-NE-SW | | | | | | | | |
| SEC. 25 | | TWP. 19S | | RGE. 14W | | | | |
| PERMANENT DATUM GROUND LEVEL | | | | ELEV. 1863 | | | | |
| LOG MEASURED FROM | | | | 5.0 FT. ABOVE PERM. DATUM | | | | |
| DRILLING MEASURED FROM KELLY BUSHING | | | | ELEV.: K.B. 1868 D.F. G.L. 1863 | | | | |
| DATE & TIME LOGGED | 01/18/89 | TYPE OF FLUID IN HOLE | | WATER | | | | |
| RUN NO. | ONE | DENSITY OF FLUID | | NA | | | | |
| DEPTH - DRILLER | 2357' | FLUID LEVEL | | 347' | | | | |
| DEPTH - LOGGER | 2354' | CEMENT TOP EST. - LOGGED | | 2036' | | | | |
| BTH. LOGGED INTERVAL | 2346' | EQUIPMENT : LOCATION | | 51539 CT. BEN | | | | |
| TOP LOGGED INTERVAL | 1600 | RECORDED BY | | BOB HALE | | | | |
| MAX TEMP. DEGREE | 99 | WITNESSED BY | | STEVE HUTCHINSON | | | | |
| CEMENTING DATA | SURFACE STRING | PROTECTION STRING | PRODUCTION STRING | LINER | | | | |
| DATE/TIME CEMENTED | | | | | | | | |
| PRIMARY/SQUEEZE | | | | | | | | |
| EXPECTED COMP. STRENGTH | | | | | | | | |
| CEMENT VOLUME | | | | | | | | |
| CEMENT TYPE/WEIGHT FORMULATION | | | | | | | | |
| MUD TYPE/MUD WEIGHT | | | | | | | | |
| RUN NO. | BOREHOLE RECORD | | | CASING AND TUBING RECORD | | | | |
| | BIT | FROM | TO | SIZE | WGT. | FROM TO | | |
| | | | | 8 5/8" | 0 | 790 | | |
| | | | | 4 1/2" | 9 | 3400 | | |
| | | FEB 27 1990 | | | | | | |

Consolidated Logging Services
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

JUN 27 1990

EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3236

March 27, 1990

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Hutchinson Oil Co.
105 S. Broadway, Suite 470
Wichita, KS 67202

Hiss 2
NE NE SW
Sec. 25-19-14W
Barton County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-12000