

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Thos. H. Allan, et al Address 925 Union Center, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Clarke Well No. 1

Well Location NW NW SE Sec. 25 Twp. 19 Rge. (E) 14 (W)

County Barton Field Name (if any) Great Bend West

Total Depth 3515' Oil X Gas Dry Hole

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin April 22, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Orval L. Goodwin Address Great Bend, Kansas

Plugging Contractor E & L Casing Pulling Company

Plugging Contractor's License No. 377

Address Box 656, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1958

CONSERVATION DIVISION
WICHITA, KANSAS

Thos. H. Allan
Applicant or Acting Agent

Date April 22, 1958

PLUGGING	
FILE	SEC. <u>25</u> T. <u>19</u> R. <u>14</u>
BOOK	PAGE <u>94</u> LINE <u>37</u>

State of Kansas



15.009-00035-0000

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

April 22, 1958

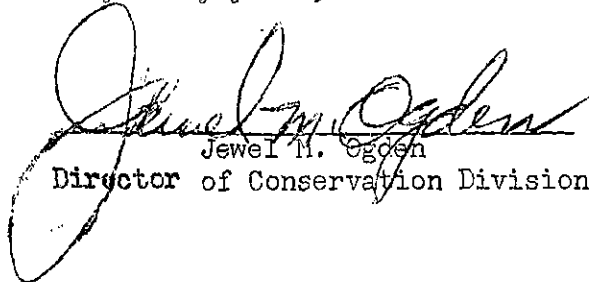
Well No. 2
Lease Clarke
Description NW NW SE 25-19-16N
County Barton
File No. 24-37

Thos. H. Allan
925 Union Center
Wichita 2, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022