

15-145-21227-0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-145-21,227 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *4/94*

WELL OPERATOR Globe Ezploration, Inc. KCC LICENSE # 6170  
(owner/company name) (operator's)  
ADDRESS P.O. Box 12 CITY Great Bend  
STATE KS ZIP CODE 67530 CONTACT PHONE # (316) 792-7607  
LEASE Bauer WELL# 2-27 SEC. 27 T. 21s R. 15w (East/West)

Approx 50' NE - NW - NW/4 SPOT LOCATION/QQQQ COUNTY Pawnee

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 683' CEMENTED WITH 355 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3954' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1958' 1963' T.D. 3975' PBTD \_\_\_\_\_ ANHYDRITE DEPTH 920 - 947'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Stalcup PHONE# (316) 792-7607

ADDRESS P.O. Box 12 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050  
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR

DATE: 8/16/93 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 18 1993

8-1-93 CONSERVATION DIVISION  
Wichita, Kansas

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 23, 1993

GLOBE EXPLORATION INC  
P O BOX 12  
GREAT BEND KS 67530

BAUER #2-27  
API 15-145-21, 227-0000  
NE NW NW/4  
SEC. 27-21S-15W  
PAWNEE COUNTY

Dear RALPH STALCUP,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760