

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
 File One Copy

Lease Owner PETROLEUM, Inc. Address Rural Route 2, Great Bend, Kansas  
 (Applicant)  
 Lease (Farm Name) HAUSER Well No. 1

Well Location SW-SE-NE Sec. 31 Twp. 21 Rge. 15 (E)-(W) W

County Pawnee Field Name (if any) Evers, NE, Arb.

Total Depth 3,941.5' Oil  Gas  Dry Hole

Was well log filed with application? NO If not, explain: \_\_\_\_\_  
Well log will follow with "Well Plugging Report"

Date and hour plugging is desired to begin March 14, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Paul B. Shivel Address Rural Route 2, Great Bend, Kansas

Plugging Contractor Morgan Well Plugging Service (License # RECEIVED)

Plugging Contractor's License No. #43 STATE CORPORATION COMMISSION

Address 102 West 18th Street, Hutchinson, Kansas MAR 14 1955

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_ CONSERVATION DIVISION  
 Wichita, Kansas

Petroleum, Inc. Address 311 East 3rd., Wichita, Kansas 3-14-55

and payment will be guaranteed by applicant.

*Paul B. Shivel*

Applicant or Acting Agent  
 PAUL B. SHIVEL, Production Supt.

Date March 11, 1955

**PLUGGING**  
 FILE SEC. 31 T. 21 R. 15W  
 BOOK PAGE 103 LINE 33



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
~~300 EAST WING BUILDING~~  
 WICHITA 2, KANSAS

March 11, 1955  
 211 N. Broadway

Well No.	1
Lease	Hausor
Description	SW SE NE 31-21-15W
County	Pawnee
File No.	103-33

Petroleum, Inc.  
 311 East 3rd  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor