

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-21,237-0000

LEASE NAME Degner

WELL NUMBER 1-21

3630 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 21 TWP. 21 RGE. 15 (X or W)

COUNTY Pawnee

Date Well Completed 1-30-86

Plugging Commenced 1-30-86

Plugging Completed 1-30-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Discovery, Inc.

ADDRESS P.O. Box 576, Great Bend, Kansas 67530

PHONE# (316) 792-5020 OPERATORS LICENSE NO. 8009

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #1

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	654	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

40 sx. @ 3824', 50 sx. @ 934', 50 sx. @ 684', 10 sx. @ 40', 15 sx. in

Rathole, 10 sx. in Mousehole

60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. 5122

Address P.O. Box 308, Great Bend, Kansas 67530

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

My Commission Expires _____ Notary Public _____

STATE CORPORATION COMMISSION

MAR 7 1986 33-86

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84