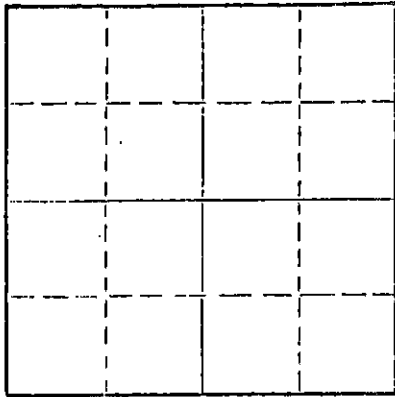


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Hodgeman County. Sec. 25 Twp. 21S Rge. 21W XXVX  
Location as "NE/CNWSW" or footage from lines. SE NW NW  
Lease Owner The National Oil Company  
Lease Name Klein Well No. 1  
Office Address Suite 550, O.W. Garvey Bldg., Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed January 13, 19 73  
Application for plugging filed Verbal Application 19  
Application for plugging approved Verbal Approval 19  
Plugging commenced January 13, 19 73  
Plugging completed January 13, 19 73  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,337 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	392'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Squeezed with 130 sacks cement.  
Plugging operations accomplished utilizing  
Halliburton Oilwell Cementing pump truck  
through 8-5/8 inch surface casing.

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 19 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

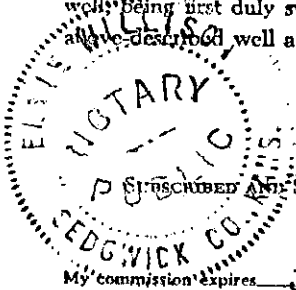
Name of Plugging Contractor H-30, Inc.  
Address 200 North Main, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dean Britting, Agent Receiver of owner for (owner or agent) of the above-described

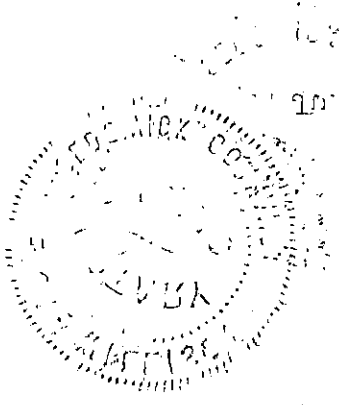
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting  
200 No. Main, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 18th day of January, 19 73



Elsie Willison  
Elsie Willison - Notary Public.



COMMUNICATIONS SECTION

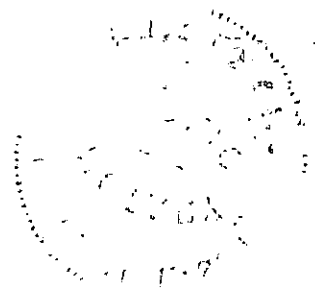
1955

RECEIVED  
COMMUNICATIONS SECTION  
MAY 10 1955

COMMUNICATIONS SECTION

COMMUNICATIONS SECTION

COMMUNICATIONS SECTION



RECEIVED  
COMMUNICATIONS SECTION  
MAY 10 1955

COMMUNICATIONS SECTION

COMMUNICATIONS SECTION

1955

COMMUNICATIONS SECTION

RECEIVED  
COMMUNICATIONS SECTION  
MAY 10 1955

COMMUNICATIONS SECTION

COMMUNICATIONS SECTION

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15.083-20263-0000

COMPANY **The National Oil Company**

SEC. 25 T. 21S R. 21W  
 LOC. SE NW NW

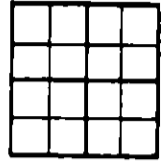
FARM **Klein**

NO. **1**

TOTAL DEPTH **4,337'**  
 COMM. **January 4, 1973**  
 SHOT OR TREATED  
 CONTRACTOR **H-30, Inc.**  
 ISSUED

COMP. **January 13, 1973**

COUNTY **Hodgeman**  
 KANSAS



CASING

20	10		
15	8-5/8"	392'	cemented w/225 sxs cement
12	6		
13	5		

ELEVATION **2,121 KB**  
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

<b>Shale and Shells</b>	<b>1,257'</b>
<b>Anhydrite</b>	<b>1,285'</b>
<b>Shale</b>	<b>1,990'</b>
<b>Shale and Lime</b>	<b>2,691'</b>
<b>Lime and Shale</b>	<b>3,940'</b>
<b>Lime</b>	<b>4,313'</b>
<b>Lime and Chert</b>	<b>4,337'</b>
<b>Rotary Total Depth</b>	<b>4,337'</b>

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 19 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

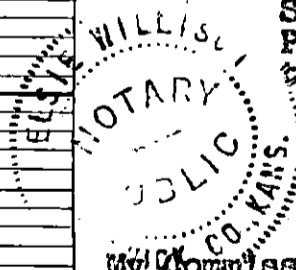
H-30, INC.

*Sam Britling*

State of Kansas }  
 County of Sedgwick } ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 18th. day of January, 1973.

*Elsie Willison*  
 Elsie Willison - Notary Public



My Commission Expires:  
**June 30, 1974**