

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,381-0000

LEASE NAME Powers

WELL NUMBER 1-28

4950 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 28 TWP. 21S RGE. 22 (E) or (W)

COUNTY Hodgeman

Date Well Completed D & A 4/28/92

Plugging Commenced 4/27/92

Plugging Completed 4/28/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ensign Operating Co.

ADDRESS 621 17th St., #1800, Denver, CO 80293

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4/27/92 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom _____ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	572	8-5/8	572	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sx @ 1490 50/40 Pozmix w/6% Gel

50 sx @ 600'

10 sx @ 40'

15 sx in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling License No. 5418

Address P. O. Box 1389, Great Bend, Ks. 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ensign Operating Co.

City &

STATE OF Colorado COUNTY OF Denver, ss.

Conni Smith

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Conni Smith

(Address) 621 17th St., #1800, Denver, CO 80293

SUBSCRIBED AND SWORN TO before me this 21st day of May 1992

Pamela S. Campbell
Notary Public

My Commission Expires: 9/30/94

RECEIVED
STATE CORPORATION COMMISSION
MAY 26 1992
5-26-92
CONSERVATION DIVISION
Wichita, Kansas
CP-4
Revised 05-88