STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

 \mathbf{or} FORMATION PLUGGING RECORD when reporting plug-ging off formations.

| Make Required Affidavit Mail or Deliver, Report to: Conservation Division | • | FORM | ATION I | PLUGGING | RECORD | Strike out upper line when reporting plug- ging off formations. | | | |
|---|---|---|---|--|---|--|--|--|--|
| State Corporation Commission 800 Bitting Building | PAWI | 937 | Cour | | т21 Вес | 16 % W (77) | | | |
| Wichita, Kansas | | PAWNEE County. Sec. 1 Twp21 Rge 16 (E) W (W) Location as "NE4NW4SW4" or footage from lines. SE SE SE | | | | | | | |
| NORTH | Lease Owner | Lease Owner Ben F. Brack Oil Company, Inc. | | | | | | | |
| | Lease Name Smith No. 1 - B Well No. | | | | | | | | |
| | | 309-10 E | rown Bu | ilding, W | icnita, Ka | ansas. | | | |
| <u> </u> | | | | | | 11 | | | |
| | | | | | | 1947 | | | |
| | Application for p | lugging filed | NOV. | · ^ | | 19 ⁴ 9 | | | |
| | Application for p Plugging commen | lugging appro | ved | · · · · · · · · · · · · · · · · · · · | | | | | |
| li li | Plugging commer | 10eu ted | Nov. 3 | ***** | | ······································ | | | |
| <u> </u> | | Plugging completed Nov. 3 19 49 Reason for abandonment of well or producing formation. | | | | | | | |
| ' | , | | | | ····· | *************************************** | | | |
| | If a producing we | ell is abandon | ed, date of las | t productionI | ecember 5 | 1949 | | | |
| | | | | | | plugging was com- | | | |
| Locate well correctly on above Section Plat | · | | | | | | | | |
| Same of Conservation Agent who sup | | | | | | | | | |
| roducing formation Arbuc | | | Bottor | n'1 | otal Depth of W | ell3.11.2Feet | | | |
| how depth and thickness of all water | r, ou and gas formations. | • | | | | | | | |
| OIL, GAS OR WATER RECORD | OS | | , | | C | ASING RECORD | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | |
| Sand, surface soi | i . | | ., | _ | | | | | |
| clay | | 0 | 967₫ • ₁ | 8-5/8" | 967' | | | | |
| | | | •••• | | | | | | |
| rbuckle Lime | slight stain | 3754 | 3775 | 51" | 3775' | | | | |
| *************************************** | | | *** | | | •••••••••••• | | | |
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| , | | | | | | | | | |
| | | ****************** | 7 | | ************ | *************************************** | | | |
| | | | | | /T === | | | | |
| | | CO TO THE WAR | | | | | | | |
| | ······································ | Dr. S. | | | | | | | |
| | | | <u>,72</u> | 175 6-10 |)/_ | | | | |
| | | *********************** | | | 49 | 1-6-469 | | | |
| | *************************************** | | | | MON | 0 +1 | | | |
| | | **************** | | - MYSZ C | , <u>7</u> ,!! | *************************************** | | | |
| Correspondence regarding this w | | toBen | F. Bracl | c Oil Comp | | | | | |
| | | | | | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| TATE OF Kansas | ~~~~ | V 05 | Seder | vi ek | | | | | |
| Henry B. B | | | | | | | | | |
| ing first duly sworn on eath, says: | That I have knowledge | of the facts | statements or | ier) or (owner or id matters berein | contained and | he log of the char- | | | |
| scribed well as filed and that the sa | | | | | 5/5 | 10g of mic above- | | | |
| ; | (| (Signature) | //W | ury | // ~~ | | | | |
| 1 | | É | ÉN F. B | RACK ØIL (| COMPANY. | 310 Brown B | | | |
| 1 g 2 2 | | | - | (Ac | ldress) | Wichita, Kar | | | |
| Subscribed and Sworn to before | me this29th | day of | Nov | ember | / 10 H | 2 | | | |
| | • | | 9 | 100 // | Don & | Notary Public. | | | |
| y commission expires October | 5 1052 | | azerre | | www | Notary Public. | | | |
| commission expires | , sa. | | 2-48—15M | | | U | | | |
| | FILE SEC- | 1.7.21 | 1600 | | | | | | |
| • • | BOOK WAG | 183 MF. | 24 | | | | | | |

BRACK DRILLING COMPANY 310 Brown Bldg. Wichita, Kansas

Ben F. Brack Oil Company, Inc.

| → 1 1 10 m m m | | |
|----------------|------|--|
| Smith "B" No. | - 7. | |

Center SE/4 SE/4 SE/4, Sec. 1-215-16W, Pawnee County, Kansas

| TOTAL DEPTH | 37751 | |
|------------------------------------|--------------|--|
| CORRS: 7-6-47 | Comp | 8-23-47 |
| , o 4, | oung. | |
| cellar | 5 | (Cont'd) |
| clay | 5 37 | |
| water & sand | .42. | Lime 3615 |
| sand | 90 | Lime 3665 |
| shele & shells | 210 | Lime 3690 |
| shale | 385 | Conglowerate 3715 |
| sand | 500 | Lime 3740 |
| Red rock & shale | 520 | Lime 3754 |
| Red rock | 625 | Arbuckle 3770 |
| Red rock | 675 | Arbuckle 3775 |
| Red Rock | .850 | |
| Red Rock | 960 | TOTAL DEPTH 3775 |
| anhydrite | 968 | |
| (anhydrite & cement) | 953 | |
| anhydrite | 975 | • |
| Red bed & shale | 1240 | |
| lime & shale | 1340 | |
| salt | 1360 | |
| Shale | 1685 | |
| line | 1695 | |
| shala & shalls | 1725 | |
| lime & shale | 1870 | |
| lime & shale | 1910 | |
| line Line & shale | 1950 1980 | |
| line | 2015 | |
| line & shale | 2030 | |
| line | 2035 | |
| sand | 2050 | |
| lime | 2100 | <i>D</i> ~ |
| lime & shale | 2225 | |
| lime & shale | 2290 | The state of the s |
| line | 2330 | |
| line & shale | 2355 | STAY: DEC 6-1949 |
| lime sandy | 2385 | STATE 6-1949 |
| shale | 2410 | Carl Mark |
| lime | 2435 | TION |
| lime & shale | 2545 | STATE 6 - 1949 COMMITTION |
| shele | 2635 2735 | |
| shale & shells lime & shale | 2845 | |
| line | 2850 | |
| porous lime | 2865 | |
| Line | 2910 | The many the control of the control |
| lime & shale | 2925 | |
| shale | 2955 | |
| line & shale | 3030 | To the best of my knowledge the |
| lime & shale | 3100 | above is a true and correct record |
| lime & Shale | 3150 | of the formations and depths at |
| line | 3190 | which found. |
| lime | 3205 | |
| lime & shale | 3245 | BRACK DRILLING COMPANY |
| line District | 3300 3305 | on B. A. Wall |
| line & shale PLUSCING | 3385 3735 | By: July to Porock |
| shele & line Fig. 1. 7. 21 p. 1600 | 3415 3460 | WITHESS: Maxine Underwood |
| line ESCX PACTING 184 | 3535 | The state of the s |
| line | 3555 | DATED: September 12, 1947 |
| 7.Tm0 | وودر | see and solinements, and 1244 |