

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-083-21,100-0000

Surf. Sec. 12, T 21 S, R 22 W

1980 feet from N/S section line

1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name LINGENFELDER Well # 1

Operator: A. SCOTT RITCHIE
Name & Address 125 N. MARKET, SUITE 950
WICHITA, KS 67202

County HODGEMAN

Well Total Depth 4440 feet 144.30

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 447

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRILLING Co. License Number 6033

Address 250 N. WATER, SUITE 300, WICHITA, KS 67202

Company to plug at: Hour: 4 AM Day: 9 Month: DEC Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Al Augustine

(company name) MURFIN (phone) _____

were to use 60/40 Pozmix w/ 2% gel - 3% CC AND SPOT THE
1ST plug @ 1350' w/ 50 sy - 2ND plug @ 600' w/ 50 sy -
3RD plug @ 40' w/ solid bridge, plug and 10 sy.
Circulate 15 sy in the rat hole.

Signed R. Barbuton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7 AM Day: 9 Month: DEC Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.
Cementing by Allied.

RECEIVED
STATE CORP. COMMISSION

DEC 14 1983 12-14-83

Remarks: _____

CONSERVATION DIVISION

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ did not) observe this plugging.

INVOICED

DATE 1-4-84

INV. NO. 7286 W

Signed R. Barbuton
(TECHNICIAN)