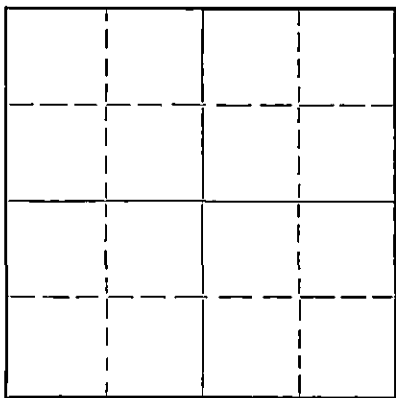


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800' Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plot

Barton County, Sec. 5 Twp. 16S Rge. 12 XXX (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW NW SE
Lease Owner Phillips & Hanson
Lease Name Depiesse Well No. B-1
Office Address 1407 Union National Bank Bldg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 9/10 19 50
Application for plugging filed 9/10 19 50
Application for plugging approved 9/10 19 50
Plugging commenced 9/10 19 50
Plugging completed 9/10 19 50
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation - Depth to top Bottom Total Depth of Well 3327 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8"-5/8"	495'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Top plug set at 35' with 10 sacks cement.
Bottom plug set at 250' with 15 sacks cement.

9-16-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anschutz Drilling Co., Inc.
Address 709-10 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
H. R. Jensen (employee of owner) or (owner or operator) of the above-described well,

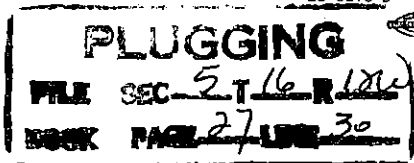
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. R. Jensen
709 Union Nat'l. Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of September 1950

Patricia Meeker
Notary Public.

My commission expires Jan. 21, 1954.



DRILLERS' LOG
 PHILLIPS & HANSON
 #B-1 Depiesse
 SW NW SE - 5-16S - 12W
 Barton County, Kansas

COMMENCED: 8/30/50
 COMPLETED: 9/10/50

0	20	Surface clay
20	60	Lime
60	110	Shale & shells
110	245	Shale & shells
245	260	Sand & shale
260	300	Shale & shells
300	325	Sand
325	485	Shale & shells
485	800	Red Bed
800	830	Anhydrite
830	1480	Shale & shells
1480	1620	Broken lime
1620	1770	Lime & shale
1770	1895	Sandy lime & shale
1895	1925	Lime
1925	1965	Shale & lime
1965	2120	Shale & shells
2120	2275	Shale & shells
2275	2285	Shale
2285	2305	Lime
2305	2655	Lime & shale
2655	2680	Lime
2680	2760	Cherty lime
2760	2950	Lime
2950	3040	Sandy lime & shale
3040	3095	Lime
3095	3135	Lime
3135	3255	Lime
3255	3280	Lime & shale
3280	3314	Lime
3314	3327	Lime & shale
3327		ROTARY TOTAL DEPTH

CASING RECORD

8-5/8" surface casing
 set @ 495' with 225 sacks
 cement & 2 CC.

D & A

TOPS:

Top.	2705
Heeb.	2958
Br. Lime	3046
K. C.	3054
Cong.	3312
T. D.	3327'

RECEIVED

Conservation Div.

SEP 16 1950

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the B-1 Depiesse located in the SW NW SE of Section 5-16S-12W, Barton County, Kansas.

ANSCHUTZ DRILLING CO., INC.

BY:

H. R. Jensen
 H. R. Jensen

Subscribed and sworn to before me this 15th day of September, 1950.

Patricia Meeker
 Notary Public
 Patricia Meeker

My commission expires January 21, 1954.

PLUGGING
 FILE SEC 5-16-12W
 BOOK PAGE 27 LINE 30