STATE CORPORATION COMMISSION

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| VV Pilala | PLUITING | RECURL |

| Application for plugging approved | 800' Bitting Building Wichita, Kansas | ###################################### | Barton | Cou | nty. Sec. 5 | Twp. 16S Rge | 12 XXX (W) | | |
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| (Signature) 7. 2. 4. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | | | | | nd matters herein | contained and t | he log of the above- | | |
| SUBSCRIBED AND SWORN TO before me this 15th day of September 10.50 Talica Leker Notary Public. | cribed well as filed and that the | same are true and corre | ect. So help me | 30g (C) | \mathcal{O} | | | | |
| Subscribed and Sworn to before me this 15th day of September 19750 Commission expires Jan. 21, 1954. Subscribed and Sworn to before me this 15th day of September 19750 Patricia Meeker Notary Public. | | | (Signature) | / Y | flille | | | | |
| SUBSCRIBED AND SWORN TO before me this 15th day of September 1950 Talica Leker To africia Meeker Notary Public. | | | . 7 | '09 Unio | on Matile 6 | Bank BNda | Wichita. | | |
| ommission expires Jan. 21, 1954. Patricia Meeker Notary Public. | | | | | | | | | |
| oommission expires | Subscribed and Sworn to before | re me this 15th | day of | <u>Sej</u> | otémbe r | /19/50 | L. / | | |
| oommission expires | • | · | | 10 | truca | W// Le | eker | | |
| · · · · · · · · · · · · · · · · · · · | Jana | 21. 1954. | | P | africia Med | zke r | Notary Public. | | |
| | commession expires | | 23-3278-s 4- | 50—10M | | | • | | |
| | | - F- F- C- C- II | - / X/ .) | | | | | | |

PAGE 27 100 30

DRILLERS! LOG PHILLIPS & HANSON #B-! Depiesse SW NW SE - 5-165 - 12W Barton County, Kansas.

> 8/30/50 COMMENCED: COMPLETED:

| 0. | 20 | Surface clay |
|-------|--------|---------------------|
| 20 | , 60 | Lime |
| · 60 | 110 | Shale & shells |
| - 110 | 245 | Shale & shells |
| 245 | 260 | Sand & shale |
| 260 | 300 | Shale & shells |
| 300 | 325 | Sand |
| 325 | 485 | Shale & shells |
| 485 | 800 | Red Bed |
| 800 | 830 | Anhydrite . |
| , 830 | 1480 | Shale & shells |
| 1480 | 1620 | Broken lime |
| 1620 | 1770 | Lime & shale |
| 1770 | 1895 | Sandy lime & shale |
| 1895 | 1925 | Lime |
| 1925 | . 1965 | Shale & lime |
| 1965 | 2120 | Shale & shells |
| 2120 | 2275 | Shale & shells |
| 2275 | 2285 | Shale. |
| 2285 | 2305 | Lime |
| 2305 | 2655 | Lime & shale |
| 2655 | 2680 | Lime |
| 2680 | 2760 | Cherty lime |
| 2760 | 2950 | Lime |
| 2950 | 3040 | Sandy lime & shale |
| 3040 | 3095[| Lime |
| 3095 | 3135 | Lime 🖖 👙 🤭 |
| 3135 | 3233 | Lime |
| 3255 | 3280 | Lime & shale |
| 3280 | 3314 | Lime ' |
| 3314 | 3327 | Lime & shale |
| 2222 | | DOTABLE DESTINATION |

CASING RECORD

8-5/8" surface casing set @ 495! with 225 sacks cement & 2.CC.

-D & A

TOPS:

Top. 2705 Heeb. 2958 Br. Lime 3046 K. C. 3054 Cong. 3312 33271

Contained from Div.

SEP 1 6 1950

MOTEUR -CION

COUNTY OF SEDGWICK)

STATE OF KANSAS

3327

I hereby affirm that the above and foregoing is a true and correct copy of the log of the B-1 Deplesse located in the SW NW SE of Section 5-16S-12W, Barton County, Kansas.

ANSCHUTZ DRILLING CO., INC.

Subscribed and sworn to before me this 15th day of September, 1950. المار والمها

Notary Public

My commission expires January 21, 1954.

ROTARY TOTAL DEPTH

Patricia Meeker

