STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211-No. Broadway<br>Wichita, Kansas | Hodg                     | geman   | Cou             | ntv. Sec. 3       | Twp 215 Rge                      | <u> 22W</u> (E)(W)                    |  |
|---|--------------------------|---|-----------------|-------------------|----------------------------------|---------------------------------------|--|
| NORTH   | Location as "N           | NE/CNWKSWK"   | or footage f    | rom linesC        | -SE-SE                           |                                       |  |
| !!!!  |                          |   |                 | any               |                                  |                                       |  |
|   | Lease Name _             | Lease Name Gerald Moore Well No. 1 Office Address 321 West Douglas, Wichita 2, Kansas |                 |                   |                                  |                                       |  |
|   |                          |   | _               | or Dry Hole)      |                                  |                                       |  |
|   | •                        | npleted   |                 | or Dry Hole) _    | _DAJ MOLO                        |                                       |  |
|   | •                        | r plugging filed  |                 | July 16           | •                                | 19_62                                 |  |
| <del> </del>  | Application fo           | r plugging appro  | oved            | <u> July 13</u>   |                                  |                                       |  |
|   |                          | nenced  |                 |                   | ,                                |                                       |  |
| <u> </u>  |                          | oleted  |                 |                   | <del>,</del>                     | 19 62                                 |  |
|   |                          | andonment of we   | ell or produci  | ng formation      | NOII-Com                         | Helical                               |  |
| X !   |                          | well is abando  | ned, date of    | last production_  |                                  | 19                                    |  |
|   |                          | on obtained from  |                 |                   |                                  | fore plugging was com-                |  |
| Locate well correctly on above<br>Section Plat                      | menced?                  |   |                 |                   |                                  |                                       |  |
| Name of Conservation Agent who su                                   |                          |   |                 |                   |                                  | 1262                                  |  |
| Producing formation  Show depth and thickness of all water          | er oil and was formation | -   | Botto           | om                | . Total Depth o                  | f Well 4363 Feet                      |  |
| -   |                          | ous.  |                 |                   |                                  |                                       |  |
| OIL, CAS OR WATER RECOI   | RDS                      |   |                 |                   |                                  | CASING RECORD                         |  |
| FORMATION   | CONTENT                  | FROM  | TO              | SIZE              | PUT IN                           | PULLED OUT                            |  |
| Osage   | Water                    | 4273  | 4350            | 8 5/8"            | 2631                             | -0-                                   |  |
| Kinderhook  | Water                    | 4350  | 4363            |                   |                                  | · · · · · · · · · · · · · · · · · · · |  |
|   |                          |   |                 |                   |                                  |                                       |  |
|   |                          |   | 1               | <del> </del>      |                                  | <del> </del>                          |  |
|   |                          |   |                 |                   |                                  |                                       |  |
|   |                          |   |                 |                   |                                  |                                       |  |
| Describe in detail the manner in introducing it into the hole. If c | ement or other plugs v   | vere used, state  | the character   | of same and der   | oth placed, from                 | feet to                               |  |
| Filled hole with mu   | set.<br>Id from total d  | epth to 26  | O! and d        | ump 30 sac        | ks of cemer                      | at. Fill hole                         |  |
| with mud to 40' and du  | mp 15 sacks of           | EMETA Ceme  | nt. Fil         | l hole wit        | h mud and                        | dump 5 sacks of                       |  |
| cement to cap well.   |                          |   |                 |                   | _                                |                                       |  |
|   |                          |   |                 |                   | •                                |                                       |  |
|   |                          |   |                 | ·                 |                                  |                                       |  |
|   |                          |   |                 |                   |                                  |                                       |  |
|   |                          |   |                 |                   | LURPOP                           |                                       |  |
|   |                          |   |                 |                   | ······························// | ON COM                                |  |
|   |                          |   |                 |                   | $JU_{10}$                        | MISSION                               |  |
|   |                          |   |                 | <u>c</u>          | ONSERVATION Wichita              | 1962                                  |  |
|   |                          |   |                 |                   | -WIS' TION                       |                                       |  |
|   | · <del>-</del>           |   |                 |                   | Wichita, Kai                     | DIVISION                              |  |
|   | <del></del>              |   | -               |                   |                                  | rads                                  |  |
|   |                          |   |                 | <del></del> -     |                                  | 1-24-60                               |  |
|   |                          |   |                 |                   |                                  |                                       |  |
|   |                          |   |                 |                   |                                  |                                       |  |
|   |                          |   |                 |                   |                                  | <del></del> -                         |  |
|   | (If addition             | al description is nec   | essary, use BAC | CK of this sheet) |                                  | <del></del>                           |  |
| 110000 01 1 1066106 OUILIACIOI                                      | <u>Stickle Drilli</u>    | ng Company  |                 |                   |                                  |                                       |  |
| Address   | 1100 Bitting B           | ullaing, w  | ichita,         | Kans as           |                                  |                                       |  |
|   |                          |   |                 |                   |                                  |                                       |  |
| STATE OF . Kans as  |                          | UNTY OF   | Sedgw           | ick               | , SS.                            |                                       |  |
| Gary W. Pier  |                          |   | (employee o     | fowner) or (ow    | ner or operator)                 | of the above-described                |  |
| well, being first duly sworn on oath                                | ı, says: That I have k   | mowledge of the   | facts, state    | ments, and matt   | ers herein conta                 | ined and the log of the               |  |
| above-described well as filed and th                                | at the same are true a   | and correct. So   | - #/            | 111 71/           | •                                |                                       |  |
|   |                          | (Signature)   | Llary           | W. Trece          | <u> </u>                         |                                       |  |
|   |                          |   | 321 Wes         | t Douglas,        | Wichita 2                        | , Kansas                              |  |
|   |                          | .a -  |                 |                   | (Address)                        |                                       |  |
| Subscribed and Sworn to be  | fore me this 23 r        | dday of   |                 | July              | , 19                             | _62_                                  |  |
|   |                          | _   | //              | 2                 | Myon                             | dy                                    |  |
| My commission expires July 13                                       | , 1963                   |   |                 |                   |                                  | Notary Public.                        |  |

## WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

SUNRAY DX OIL CO. Company**SEC.** 3 7. 21 R. 22W

Ferm- Gerald Moore

C SE SE

4363 Tctal Depth.

Comm. 7-2-62

Comp. 7-14-62

Shot or Treated.

Contractor. Stickle Drilling Co.

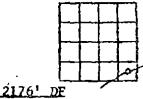
10-27-62 Issued.

CASING:

263' cem w/200 sx.

Hodgeman County

KANSAS



Elevation.

|  | riodaction. | DLY |
|--|-------------|-----|
| Figures Indicate Bottom of Formations. | •           |     |

| clay                           | 50   |
|--------------------------------|------|
| sand                           | 85   |
| shale                          | 265  |
| sandy shale                    | 395  |
| shale & red bed                | 710  |
| red bed                        | 740  |
| sand                           | 955  |
| anhydrite                      | 13/1 |
| shale & shells                 | 1780 |
| lime & shale                   | 1840 |
| shale, red bed & lime          | 2155 |
| shale & lime                   | 2320 |
| lime & shale                   | 2455 |
| shale & lime                   | 2555 |
| lime                           | 2677 |
| shale & lime streaks           | 2780 |
| shale & lime                   | 2914 |
| shale A                        | 3190 |
| shale w/streaks of chalky lime | 3324 |
| shale & chalk                  | 3478 |
| shale & sand                   | 3635 |
| shale & lime                   | 3756 |
| lime                           | 4270 |
| lime & cherty lime             | 4342 |
| lime & cherty lime             | 4363 |
| Total Depth                    |      |
|                                |      |

TOPS: LOG ...3624 Heebner Toronto 3646 Douglas Shale 3657 Lansing 3675 Base Kansas City 3962 Marmaton 4031 Ft. Scott 4108 Cherokee 4172 Mississippi Warsaw 4244 Mississippi Osage 4272 Kinderhook Lime 4342