STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division State Corporation*Commission								
800 Bitting Building Wichita, Konsas	<u>Pawnee</u>		Coun	ty. Sec. 13	wp.215 Rge	(E).15(W)		
NORTH	Location as "NE/CNW%SW%" or footage from lines NW NW SW Lease Owner C. U. Bay							
	Lease Owner_ Lease Name_		<u>ay</u>			Well No. 1		
Office Address 1006 Brown Building, Wichita, Kansas								
		Well (completed	as Oil, Gas	or Dry Hole)				
1 ! ! !	Date well com	Date well completed October 11. 19 53 Application for plugging filed October 12, (Written) 19 53 Application for plugging approved October 12, 19 53						
!	Application for							
-								
1 i i		Plugging commenced OCTODET 11, 19 53 Plugging completed OCTODET 11, 19 53 Reason for abandonment of well or producing formation						
1 1 1			•					
1 !		g well is abandon	•	_		19		
Locate well correctly on above			the Conser	vation Division o	or its agents befor	re plugging was com		
Section Plat Name of Conservation Agent who sup-	menced?	YesM	Δ Ri	ues Box	118 Prat	t Kansas		
Producing formation Agent who sup	ervised plugging of th	Depth to top	Botto	m	Total Depth of V	Well 3812 Fee		
Show depth and thickness of all water					Total Dopin of V	7 CH		
OIL, GAS OR WATER RECORI					0	Meine proons		
OIL, GAS ON WATER RECORD						ASING RECORD		
FORMATION	CENTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
	<u> </u>		 -	8-5/8_	9051	None		
			 -					
		<u> </u>						
			 					
with_20_	ole with mu sacks. Fil	<u>led hole-</u>	with m					
plug and	cemented w	1th 10 sa	cks.					
·				. <u>- </u>				
		<u> </u>						
	<u> </u>		FATE CORPS	Tarana Salahan	4 (0.8)			
						10 00		
	· ·			<u> </u>	10-8	40-55		
		C	ONSERV/	W.CN DIVIS	ON.			
			Wichi	iu, konsas				
, t- <u>-</u>					_			
			<u> </u>					
Name of Plugging ContractorR	(If additions ocket Drill	al description is nece	ssary, use BAC 1737	K of this sheet)				
	52 North Br			2. Kansa	s			
	<u> </u>			0				
STATE OF A Kansas	CO.	UNTY OF =		The King				
	Umour	9,111 01	***	XXXXXXXX (own	ے رہے۔ per or operator) o	of the above-describe		
well, being first duly sworn on oath,		nowledge of the	facts, statem	ents, and matter	rs herein containe	ed and the log of the		
above-described well as filed and tha	t the same are true a	and correct SA	Pola ma Cad	. /	,			
1 1		(Signature)	Thew	E. (/rc	wever			
	•	·	,	,				
		-			Address)			
SUBSCRIBED AND SWORN TO before	ore me this	day of	20/00	ctober	, 19_5	<u>3</u> . ·		
	_		مركم	centi	0.3	Lan		
My commission expires 2001 2	1954			 ,.		Notary Public.		
My commission expires May 2	100 7	-	53-20M		て	ブ [']		
(/	Marine Marine		•					
PLUGGING	الماري							
1 /2 +2// 19/-								
PAGE /35 LINE	11_1							
BOOK PAGE:	<u>.</u>							

ROCKET DRILLING COMPANY 352 North Broadway Wichita 2, Kansas

C. U. Bay 1006 Brown Building Wichita, Kansas

#1 Dupree NW NW SW, 13-21-15W Pawnee County, Kansas

Elevation: 1949 R.B.

Spudded: September 28, 1953 Rotary Completed: October 10, 1953 Initial Production: Dry & Abandoned Contractor: Rocket Drilling Company

CASING RECORD

905: 8-5/8" O. D. 24# Seamless Casing Cemented W/450 Sacks Cement. 5-1/2" None.

DRILLERS LOG

Sand Blue Shale Sand Red Shale Sand Red Shale Red Bed Red Shale Anhydrite Shale & Shells Salt Lime & Shale Lime Sand	0 to 160 340 430 550 550 5780 934 1625 1770 1810 1905 2040	Sand Lime & Shale Shale & Lime Lime & Shale Shale & Lime Shale & Shells Lime & Shale Shale & Lime Lime Shale & Lime Lime Conglomerate Chert Chert & Shale Simpson Arbuck[8] [2040 to 2055 2090 2235 2516 2600 2715 2850 2972 3333 3436 3670 3749 3812 TD
CONTROL OF TANICACS		0.07	00.01

STATE OF KANSAS) SS: SEDGWICK COUNTY)

I hereby certify that to the best of my knowledge and belief, the foregoing log is true and correct.

00T20 33

Subscribed and sworn to before me, a Notary Public, in and for the State and County aforesaid this 13th day of October, 1953.

My Genmission Expires: 12-3-55 PLUGGING MI SEC 13 T 2/ 1/50 BOOK PAGE 135 LINE //