STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-145.20868-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATORBrougher 0il Inc.	OPERATORS LICENSE NO. 6393
ADDRESS 614 Patron Rd. Drawer 1367, Great Bend, Ks. 67530	
LEASE (FARM) Phinney #1 WELL NO. WELL LOCATIO	
SEC. 1 TWP. 21 RGE. 16 (E) Or (W) TOTAL DEPTH 380	PLUG BACK TD
Check One:	
OIL WELL GAS WELL D & A SWD or INJ WELL	DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 984 CEMENT	ED WITH SACKS
CASING SIZE 5½" SET AT 3797 CEMENT	ED WITH SACKS
PERFORATED AT	
CONDITION OF WELL: GOOD _ x POOR _ CASING LEAK	JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
(If additional space is needed use but is well log attached to this application as required? No (If not, explain) Not	is aco-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediate1	<u>y</u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K. REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	
Joe Brougher PH	ONE # (316) 793-5610
ADDRESSCreat_Bend, Ks. 67530	
PLUGGING CONTRACTOR Kelso Casing Pulling Li	CENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PF	IONE # (318) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
SEP 0 4 1984 DATE:	August 31, 1984
	August 51, 1904

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL PRIAN J. NOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

# State Corporation Commission

#### CONSERVATION DIVISION

(OII, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

### THIS NOTICE

DEC 1 1 1984

September 11, 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Phinney #1 C NE NE Sec. 1-21E-16W Pawnee County

Brougher Oil, Inc. 614 Patton Rd., Drawer 1367 Great Bend, KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place, Ste. D Salina, KS 67401

five days prior to plugging the well (KAR-82-3-113).