STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-145-21,082-0000 (This must be listed; if no API# was issued, please	(of this well)
LEASE OPERATOR Brougher Oil, Inc.	OPERATORS LICENSE NO. 6393
ADDRESS Drawer 1367, 614 Patton Rd., Great Bend, Ks 67530 PHONE # β16) 793-5610	
LEASE (FARM) Foster "A" #1 WELL NO. WELL LOCA	TION NW SW SE COUNTY Pawnee
SEC. 1 TWP. 21s RGE. 16w (6) of (W) TOTAL DEPTH 3787' PLUG BACK TD	
Check One:	
OIL WELL x GAS WELL D&A SWD or INJ W	ELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 973' CEM	ENTED WITH 450 SACKS
CASING SIZE 5½" SET AT 3773' CEM	ENTED WITH 150 SACKS
PERFORATED AT 3760-65', 3736-41', 3720-24'	
CONDITION OF WELL: GOOD x POOR CASING IE	AKJUNK IN HOLE
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to rules & regulations of State programmers. 1985 8-19-85 AUG TOOL OF THE WILL AND ON STATE OF THE PROGRAMMER OF OF THE PROGRAMME	
Will plug according to rules & regulations of State qu	fixansas. 1885 8-19-85
G.	MA JUNION ONIGION
- VII-	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediately	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Joe Brougher	PHONE # (316) 793-5610
ADDRESS Drawer 1367, 614 Patton Rd.	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Kalance Alex
DATE:	August 15, 1985

OHN CARLIN
CHAEL LENNEN
REGALEE WRIGHT
LITH R HENLEY
JOITH A. MCCONNELL
RIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB # 5 1986

EXPIRES

November 25, 1985

WELL PLUGGING NOTICE

Foster "A" #1 NW SW SE Sec. 1-215-16W Pawnee County

Brougher Oil, Inc. Drawer 1367 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).



15.145.21082-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Coloredo Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

HIN CARLIN Governor
ICHAEL LENNEN Cheirmen
ARGALEE WRIGHT Commissioner
ITH R. HENLEY Commissioner
JOITH A. MCCONNELL Executive Socretary
RIAN J. MOLINE General Counsel

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August 19, 1985

EXPIRES

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