15-009-15712-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

Lease Ov	wner Na	tional Oil Co	., Inc.				
Address	20	0 W. Douglas	Suite 550	wichita,	, Kansas	67202	
Lease (l	Farm Name)	Turgeon				Well No	_#1
Well Loc	cation C SI	SW/4	Sec9	Twp	16 Rge.	_12(E)	(W)_ <u>x</u>
County_	Barton		Total Dept	:h <u>3</u> 3	349'	Field Nam	ne
Oil Well	l <u>X</u> Gas Wel	lInput	WellSW	We11	Rota	ry D & A	
Well Log	g filed with a	pplication as	required	Yes			
Date and	d hour pluggin	g is desired	to begin	At	once		·
REGULAT	G OF THIS WELL IONS OF THE ST company repre	ATE CORPORATION	ON COMMISSION	i. e in cha	rge of p	lugging ope	erations:
Joe	Hefren		A	idress_	Hays	, Kansas	
Plugging	g Contractor	Southwest C	asing Pulling	<u>, Со.</u>		_License N	lo. <u>399</u>
Address_	Box 364	Great Bend,	Kansas				
	covering asse						
Name	National Oi	l Co., Inc.					
Address	200 W. Dou	glas, Sute 5	50 Wichita,	Kansas	67202	·	
	ment will be g						
		EIVED TION COMMISSION	Siį	gned:	Appli	ant or Act	ing Agent
	1111						
	JUL	3 1973	1	Date:	July	, 2, 1973	

Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) F. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

July 3, 1973

STATE CORPORATION COMMISSION

JUL 1 8 1973

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor

L -

Turgeon

CSL SW 9-16-12W

Barton 3349

Southwest Casing Pulling

Wichita, Kansas 67202

Suite 550 200 W. Douglas

National Oil Co., Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrato

Mr. Donald Truan Box 148 Russell, Kansas is hereby assigned to supervise the plugging of the above named well.



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3630 S. Meridian
WICHITA, KANSAS 67217

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