

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location 100 ft. south
CEL SW SE Sec. 9 Twp. 16S Rge. 12W (E) (W) West

Field Name (if any) Beaver County Barton

Lease (Farm Name) J. P. Mans Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Log will be furnished later

Date and hour plugging is desired to begin March 29, 1945

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Walter C. Roberts Address Claflin, Kansas

Name of well owner or Acting Agent Black-Marshall Oil Company
Address P. O. Box, 6, Great Bend, Kansas.

Invoice covering assessment for plugging this well should be sent to:
Black-Marshall Oil Company Address P. O. Box 6, Great Bend, Kansas AP 2 4-2-45

and payment will be guaranteed by applicant.
BLACK-MARSHALL OIL COMPANY
BY: [Signature]
Operator or Acting Agent
Asst. Secretary-Treasurer
Date March 31, 1945

9 16 12W
9 5



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

April 5, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm J. P. Mans
Description G EL SW 30 9-16-13W
County Barton
File 9-5

Black-Marshall Oil Co.
Box 6
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

HA.

NOTICE: H. W. Kerr
Great Bend, Kansas

BLACK-MARSHALL OIL CO.

1910 Broadway
GREAT BEND, KANSAS

April 21, 1945

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita 2, Kansas

Attention: Mr. H. A. Beverlin

Gentlemen:

We enclose herewith well log and plugging record in connection with our J. P. Mans #1 located in the Center of the East Half of the Southwest Quarter of the Southeast Quarter of Section 9-16S-12W, Barton County, Kansas.

Yours very truly

BLACK-MARSHALL OIL COMPANY

Leon F. Huff
Leon F. Huff

mlh
Enclosures - 2

PLUGGING
FILE - 9-16-12W
BOOK PAGE 9 LINE 5

STATE CORPORATION
COMMISSION
APR 24 1945
CONSERVATION
DIVISION