

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS

Location: NW-NW-NE Sec. 28 Twp. 21 Rge. 16 (E) (W)

Name of Field: _____ Total Depth: 3880'

I have this date completed supervision of plugging of:

Lease Name: HEWSON Well No. 1

Operator's Full Name: RUPP-FERGUSON

Complete Address: 522 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:00 ^{AM} Day 18 Month NOV Year 1958

The above well was plugged as follows:

878 - 1012' - w/4 3/4" 34 CNT CIRC.
FILLED HOLE w/MUD TO 960' - SET PLUG - DIS-
PLACED - 15 3/4" CNT THROUGH DRILL PIPE - FILLED
HOLE w/MUD TO 245' - SET PLUG - PLUGGED
w/20 3/4" CNT THROUGH DRILL PIPE - MUDDED
HOLE UP TO 35' - CAPPED TO BOTTOM OF
COLLAR w/10 3/4" CNT.

Signed: Frank Bradford
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 28 T. 21 R. 16W
BOOK PAGE 146 LINE 35

RECEIVED
STATE CORPORATION COMMISSION
DEC 2 - 1958
CONSERVATION DIVISION
Wichita, Kansas