Form CP-3 Rev. 6-26-62

VSTATE CORPORATION COMMISSION KANSAS

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

STATE CORPORATION CONSERVATION DIVISION AGENT'S REPORTE CORPORATION COMMISSION JUL 15 1963 CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name | H-30 Drilling Cor | mpany | | |
|---|----------------------|---------------|-------------|------------------------------|
| Complete Address: | 200 North Main, | Wichita, Ka | nsas | |
| Lease Name | Turgeon | We | 11 No# | 1 |
| Location | NW NE NW | Sec. 9 | Twp. 16 Rge | 12_(E)(W)V_ |
| County | Barton | Total | Depth | 3417 |
| Abandoned Oil Well_ | Gas WellInpu | t WellS | WD Well_ | _D & A _ X |
| Other well as hereafter | · indicated: | | · | |
| Plugging Contractors | Same (co. tools) | · | | |
| Address: | | | | |
| Operation Completed: | | | | |
| The Above well was plug | ged as follows: | | | |
| 8 5/8" 211' Cwc. | | | | |
| Circulated ho | le with mud to 350 | O'; set plu | g; displac | ed 20 sax cement |
| thru drill pipe. I | Mud to 200'; set | plug with 1 | /4 sax hul | ls; displaced |
| 20 sax cement thru | drill pipe. Mud | to 40'; 1/ | 2 sax hull | s; plug & |
| displaced 10 sax ce | enent, cementing | to base of | cellar. | |
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| · | | | | |
| • | | | | |
| I hereby certify that t | he above well was pl | ugged as here | in stated. | |
| INVO | ICED | Sig | ned: Well P | A Juan lugging Supervisor |
| DATE | 1/15/65 | | | |
| INV. NO. | 1464-W | | | |