

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-009-02101-0000

API # November, 1942 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company KCC LICENSE # 5552
(owner/company name) (operator's)

ADDRESS P.O. Box 2757 CITY Wichita

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # (316) 263-3535

LEASE Stull WELL# 1 SEC. 5 T. 16S R. 12 (~~XXX~~/West)

- S/2- SE - SW SPOT LOCATION/QQQQ COUNTY Barton

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☒ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☐ DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 200' (est.) CEMENTED WITH n/a SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3179' CEMENTED WITH n/a SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2882'-3135' O.A.

ELEVATION 1869' T.D. 3180' PBDT 3157' ANHYDRITE DEPTH 780'
(G.L./KXBX) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☐ POOR ☐ CASING LEAK ☒ JUNK IN HOLE ☒

PROPOSED METHOD OF PLUGGING Per state requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no

If not explain why? November, 1942

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott W Scheuerman PHONE# (316) 263-3535 7-20-92

ADDRESS P.O. Box 2757 City/State Wichita, KS 67201-2757

PLUGGING CONTRACTOR Halliburton KCC LICENSE #
(company name) (contractor's)

ADDRESS P.O. Box 579, Great Bend, KS 67530 PHONE # (316) 793-5431

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-6-92 AUTHORIZED OPERATOR/AGENT: Scott W Scheuerman
(Signature)

Scott W Scheuerman, Petroleum Engineer

RECEIVED
JUL 20 1992
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

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Joan Finney
Governor

Jim Robinson
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F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 21, 1992

Gore Oil Company
Box 2757
Wichita KS 67202

Stull 1
S2 SE SW
Sec. 05-16-12W
Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".
David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200