

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP'R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

" (Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Lyle Cason of Union Dolg. Co. has this
date requested permission to plug the following described well:
Operator's Full Name: F. & M. Oil Company. One
Complete Address: 422 Union Cte. Ulihita, Mans.
Lease Name: Coffman Well No. #3
Location: $NE-SE-SE$ Sec. $21$ Twp. $21$ Rge. $15$ (E) (W)
County: Pawnel Total Depth: 3960 FF
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Casal was instructed to plug the well as follows:
8 % 925 E SP. CW
Order 85 = 5/50 Porming 4 % Gel- 3 % Call-8% Oly.
Spot With Drill Stem With Heary mud Between all Oligo
15 Olug @ 925 Et uf 40 st lms.
2 MB Olila @ 300 FT u/ 30 St lmt.
3 Po Ollig = Soled Bridge @ 40 FO - 10 - ONT TO STATE OF THE STATE OF
5th 1 Bat dela von Court Control
3 Very truly yours, 20 51/11 4-6-861
Marion Schnide Kansas
Conservation Division Agent orders By D.R.