STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED STATE CORPORATION COMMISSION

MAY 8 - 1974

CONSERVATION DIVISION
Wichita, Kansas

| Lease Owner _     | Braden-Dee    | m, Inc.                      |             |                | Wichita, F     | ansas  |
|-------------------|---------------|------------------------------|-------------|----------------|----------------|--|
| Address           | 200 E. Firs   | t, Wichita, Kan              | sas 67202   |                | <del></del>    | <del></del>                                  |
| Lease (Farm N     | ime)          |                              | Blasi       |                |                | <u>.                                    </u> |
| Well Location     | NW SE SE      | Sec                          | 2 Twp       | . 21 R         | ge(E)          | 16 (W)                                       |
| County            | Pawnee        | Tota                         | al Depth    | 4416           | Field Nar      | ne Ash Creek                                 |
| Oil Well_X        | Gas Well      | Input Well                   | SWD Wel     | 1 R            | otary D & A    |  |
| Well Log file     | d with applic | ation as requi               | red Yes     |                | <del></del>    |  |
| Date and hour     | plugging is   | desired to begi              | n To be no  | otified        | <del>-</del>   |  |
|                   |               | BE DONE IN ACCOMPORATION COM |             | TH K.S.A       | . 55-128 OF T  | HE RULES AND                                 |
| Name of compa     | ny representa | tive authorized              | i to be in  | charge o       | f plugging ope | erations:                                    |
| Orval [           | Powell        |                              | Addres      | s Russ         | sell, Kansas   | <del></del>                                  |
| Plugging Cont     | ractor        | To be selected               |             |                | License l      | ·  |
| Address           | <del></del>   | <del></del>                  |             | ·              |                |  |
| Invoice cover     | ing assessmen | t for plugging               | this well   | should b       | e sent to:     |  |
| Name <u>Brade</u> | en-Deem, Inc. | - <u></u>                    | <del></del> | . <del> </del> |                |  |
| Address2          | 200 E. First, | <u>Wichita, Kansa</u>        | s_67202     |                | <del></del>    |  |
| and payment w     | ill be guaran | teed by applica              | int or acti | ng agent       | •              |  |
|                   |               |                              | Signed:     |                | plicant or Ac  |  |
|                   |               |                              |             |                | 7, 1974        | ing Agent                                    |
|                   |               |                              | 2000.       | /              |                |  |



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 8, 1974

## WELL PLUGGING AUTHORITY

Well No. 2
Lease Blasi
Description NW SE

Description NW SE SE 2-21-16W

County Pawnee
Total Depth ?

Plugging Contractor

Braden-Deem, Inc. 200 East First Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Vours very fraty.

J. Alivery Description

J. Lewis Brock, Administrator

Mr. Leo Massey, P. O. Box 582, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.