STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
2.11 No. Broadway

15.145-00495-000 Form CP-4

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Pa | Pawnee County, Sec. 5 Twp. 21S Rge. 16 (\mathfrak{X}) (W) | | | | | |
|-------------------------------------|---|---|---|--|--|----------------------------------|------------------|-----------|
| NORTH | | | Location as "NE/CNWXSWX" or footage from lines SW SW NE Lease Owner Dunne-Gardner Drilling Co., Inc. | | | | | |
| | | Lease Owner | 212 | roner Di | filling co | e, lice | | 1 |
| 1 . } | | Lease Name Office Address | | weiter Br | ilding. W | lichita, Kar | _ Well No Sas | |
| | . _ | Character of W | | | | | 9 | |
| | | Date well comp | | us On, Ous O | | October | 5, | 19 63 |
| ! | + ! | Application for | | | | October | 7, | 19 63 |
| <u> </u> | 1 1 | Application for | | | | | | 19 |
|) | į | Plugging comm | enced | | _ | October | | 19 63 |
| 1 : | | Plugging compl | Plugging completed October 5, 19 63 | | | | | |
| | | Reason for aban | donment of we | II or producin | g formation — | dry hole | <u> </u> | |
| l ! | ! | | | 1 1 | · — | | | |
| | <u> </u> | If a producing | | | _ | | | 19 |
| Locate wel | I correctly on above | menced? | | the Conserv | anon Division | or its agents bef | ore plugging w | vas com- |
| Name of Conser | ation Agent who s | upervised plugging of this | s well | Eldon Pet | tty | | | |
| Producing forma | | <u> </u> | epth to top | Botton | n | Total Depth of | Well 3822 | 2_Feet |
| Show depth and | thickness of all wa | ter, oil and gas formation | ıs. | | | | | |
| OIL GAS O | R WATER RECO | DRDS | | | | | CASING REC | ORD |
| | | | | | | | 1 | |
| | RMATION | CONTENT | FROM O | 1025 | SIZE | PUT IN | PULLED O | TUT |
| Surface P | 1pe | | -0- | 1035 | <u>8-5/8"</u> | 9-29-63 | None | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | <u> </u> | | | | |
| | set with 1/4 | led hole with he plug and 20 sac heavy mud to l sack hulls and m surface; set p | ks cement; 80° from s 20 sacks c | filled surface; sement; h | surface p set plug, eavy mud ement. | to 30' /O-STATE CORPORAL OCT { | 3 1963 | |
| | | | | | | CONSERVA | TION DIVISION | <i>∍№</i> |
| | - | | | | | Wichit | a, Kansas | |
| | | | | | | | | |
| Name of Pluggii Address | og Contractor | (IF additional | description is nece | ssary, use BACF | C of this sheet) | | | |
| | | | | | | | | |
| STATE OF | <u>KANSAS</u> | | NTY OF | SEDGWI | | , \$s. | | |
| | 7.1 | Don Gardner | ٥ | employeexofx | wo) texterment | mer or operator) | of the above- | described |
| wen, being nist above-described | well as filed and t | h, says: That I have kno that the same are true an | d correct. | help me God | ents and matt | ers herein contai | ned and the lo | og of the |
| | | | (Signature) | | 4 | - June | | |
| | | | | 300 Schwe | erter Buil | ding, Wich: (Address) | ita, Kansa | as |
| Subscribe | D AND SWORN TO b | efore me this7th | day of_ | | Oct | ober , 19 | 63 | |
| | | | | M | nonil. | و مح رب | | |
| | ires Novem | ber 9, 1965 | |). | Marilyn E. | Fox | Notary I | Public. |

DRILLER S LOG

OPERATOR:

Dunne-Gardner Drilling Co., Inc.

300 Schweiter Building, Wichita, Kansas

LEASE:

Bradley

WELLz

No. 1

LOCATION:

SW SW NE Sec. 5-21S-16W, Pawnee County, Kansas

DATE COMMENCED:

September 27, 1963

DATE COMPLETED:

October 5, 1963

TOTAL DEPTH:

3822

CASING:

Set 1047 of 8-5/8" surface pipe at 1035° w/450 sacks

of cement.

| FROM | TO | | | | | |
|-------------|--------------|------------------------|------------------------------|--|--|--|
| 0 | 245 | Shale and surface clay | | | | |
| 245 | 470 | Clay | | | | |
| 470 | 585 | Sand | | | | |
| 585 | 705 | Red Bed | | | | |
| 70 5 | 1025 | Red Bed and Shale | | | | |
| 1025 | 1047 | Anhydrite | | | | |
| 1047 | 1470 | Sand and Shale | DECENTE | | | |
| 1470 | 1995 | Shale | RECEIVED | | | |
| 1995 | 2155 | Lime and Shale | STATE CORPORATION COMMISSION | | | |
| 2155 | 2186 | Sand | • | | | |
| 2186 | 222 0 | Lime and Shale | OCT 8 1963 | | | |
| 2220 | 2340 | Lime | - | | | |
| 2340 | 2743 | Lime and Shale | CONCEDUATION DIMENSA | | | |
| 2743 | 2900 | Shale | CONSERVATION DIVISION | | | |
| 2900 | 3539 | Lime and Shale | Wichita, Kansas | | | |
| 3539 | 3822 | Lime | | | | |
| | 3822 | Total Depth | | | | |

I certify athe above to be true and correct to the best of my knowledge and belief.

DUNNE-GARDNER DRILLING CO., INC.

Don Gerdner

Subscribed and sworn to before me this 7th day of October, 1963.

My Commission Expires:

November 9, 1963

Marilyn E. Fox, Matery Public