

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-24,067 0000

LEASE NAME Milton Staudinger

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 8 TWP. 16 RGE. 12 (E) or (W)

COUNTY Barton

Date Well Completed 10-9-85

Plugging Commenced 10-9-85 1:00 am

Plugging Completed 10-9-85 6:30 am

LEASE OPERATOR Reif Oil Operations Inc.

ADDRESS Box 298 Hoisington, Ks. 67544

PHONE#(316) 653-7745 OPERATORS LICENSE NO. 5770

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3352

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Plugged
				8 5/8	805'	w/ 50-50 Poz 2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx. @ 820 100 sx. @ 500 10 sx. @ 40' with solid bridge plug

15 sx. in rat hole total 150 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks 67665



SUBSCRIBED AND SWORN TO before me this 14th day of October, 19 85

Paula J. Gibson
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
My Commission Expires: November 10, 1988

OCT 18 1985
10-18-85
CONSERVATION DIVISION
Wichita, Kansas