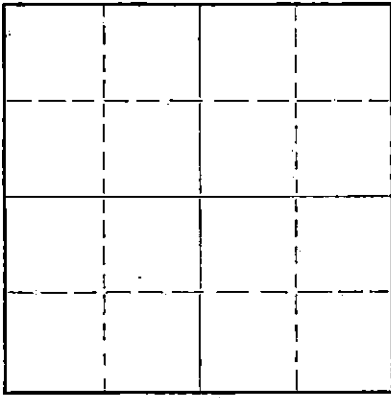


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Flat

Barton County. Sec. 5 Twp. 16 Rge. (E) 12 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SE SW
Lease Owner Lee Phillips Oil Co.
Lease Name Depiesse Well No. 1
Office Address 1407 Union National Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed October 15 1947
Application for plugging filed March 29 1951
Application for plugging approved March 29 1951
Plugging commenced March 30 1951
Plugging completed April 12 1951
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production March 25 1951
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Arbuckle Depth to top Bottom Total Depth of Well 3314 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	555'	None
				5 1/2"	3293'	2120'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up to 250', set rock bridge, dumped 15 sacks cement.
Mudded up to 30', set rock bridge, dumped 10 sacks cement.

5-3-51

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STATE CORPORATION COMMISSION
MAY 3 - 1951
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Lee Phillips Oil Co.
Address 1407 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Nelle A. Salmon (employee of owner) or (owner/operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Nelle A. Salmon*
1407 Union Nat'l. Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of May, 1951
Eleanor [Signature]
Notary Public.

My commission expires April 14, 1952

PLUGGING
FILE NO. 5716-R-124
BOOK PAGE 12 AND 35

WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY
412 Union National Bldg. Wichita, Kansas

Company PHIL-HAN OIL COMPANY
Farm Depiesse No. 1

SEC. 5 T. 16 R. 12W
SW SE SW

DEPT. G RECORD

Total Depth. 3314

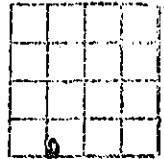
Comm. 10-5-47

Shot or Treated. Acidized

Contractor. issued. 8-5-50

Comp. 10-15-47

County. Barton
KANSAS



CASING:

8-5/8" 555' Cem. w/200 sx
5-1/2" 3293' Cem. w/200 sx

Elevation.

Production. 10 bbls.

Figures indicate Bottom of Formations.

soil, sand & shale 0-100
shale 350
sand, shale & shells 540
red rock 812
anhydrite 830
shale & shells 1210
shale - salt 1410
shale, lime & shells 1490
shale & lime 1580
lime 2100
lime & shale 2380
shale & shells 2580
shale & lime 2650
lime 2990
lime & shale 3035
lime 3293
Total Depth

DEPT. G RECORD

Phillips and Janson
Production: 10 bbls.
ole total depth 3297
Comm: 6-7-50
Comm: 6-20-50
Drilled 3303-10
Swabbed, bailed hole try,
L. perf. 48' 3310-14
L. plug at 3095'
Drilled 3310-14
Total depth
Tops:
Lansing 3042
Pre-Cambrian 3289

Tops:
Topeka 2700
Kansas City 3043
Sand 3287

24/3072-78
45/2094-99
43/3057-77

Set plug 3250
52 shots 3126-35
Acid. w/4300 gals.

acid.

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MAY 3 - 1951
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 5 T 16 R 12W
BOOK PAGE 73 LINE 35