

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-055-20533 ✓

NW 1/4 Sec. 5, T 21 S, R 30 W/E

NWSE feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5131

Lease Name Ellis Well # A-1

Operator: Thunderbird Drilling  
Name & Address: 17701 E Kellogg Suite  
780 Box 18407, Wichita, KS  
67214

County Finney

Well Total Depth 4948 feet 4160.55

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 394' ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Thunderbird License Number 5131 by 38

Address Wichita, KS

Company to plug at: Hour: 1:00pm Day: 6 Month: May Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Cook

(company name) Thunderbird (phone) \_\_\_\_\_

were: Heavy mud to 2130 Cir 60sy cement at 2130  
mud to 900' 40sy cement mud to 320' 40sy cement mud  
to 40' solid bridge 14sy cement to surface 10sy cement  
Rothala 50.50 per gal 29 cc

Signed J. A. Huff  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:00pm Day: 6 Month: May Year: 19 83

ACTUAL PLUGGING REPORT well plugged as above

RECEIVED  
STATE CORPORATION COMMISSION

MAY 25 1983

Remarks: Cement by added

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated  
and that I (~~did~~ / did not) observe this plugging.

INVOICED  
DATE 5-26-83  
INV. NO. 4455-W

Signed J. A. Huff  
(TECHNICIAN) ✓