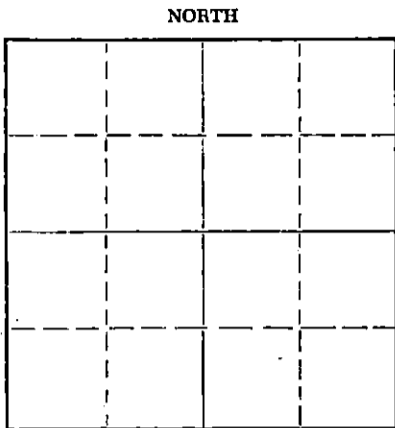


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Pawnee County, Sec. 22 Twp. 21S Rge. (E) 16 (W)

Location as "NE/CNW%SW%" or footage from lines C SW NW
Lease Owner O. A. Sutton
Lease Name Hunsley Well No. 1
Office Address 407 Insurance Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 1 1965
Application for plugging filed August 1 1965
Application for plugging approved August 1 1965
Plugging commenced August 1 1965
Plugging completed August 1 1965
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3870 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 990 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug at 420', cemented with 20 sacks; 2nd plug at 180', cemented with 20 sacks; 3rd plug at 40', cemented with 10 sacks. 2 sacks in rat hole. Job complete at 12:00 mid-night.

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STATE CORPORATION COMMISSION

AUG 10 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.
Address 514 Orpheum Building, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. H. Petersen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. H. Petersen
W. H. Petersen
407 Insurance Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of August, 1965

My commission expires June 28, 1966. Jean S. Taylor Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

HUNSLEY #1
 C SW NW SECTION 22-21S-16W
 PAWNEE COUNTY, KANSAS

COMMENCED: JULY 22, 1965
 COMPLETED: AUGUST 2, 1965

OPERATOR - O. A. SUTTON

RECEIVED
 STATE CORPORATION COMMISSION

AUG 10 1965

CONSERVATION DIVISION
 Wichita, Kansas

| DEPTH | | FORMATION | REMARKS |
|-------|------|-------------------|----------------------------------------------------|
| FROM | TO | | |
| 0 | 75 | SAND | |
| 75 | 420 | SHALE | |
| 420 | 540 | DAKOTA SAND | |
| 540 | 980 | SHALE AND SHELLS | |
| 980 | 990 | ANHYDRITE | RAN 8-5/8" CASING TO 990', SET w/450 SACKS CEMENT. |
| 990 | 1020 | ANHYDRITE | |
| 1020 | 1200 | RED BED AND SHALE | |
| 1200 | 1835 | SHALE AND SHELLS | |
| 1835 | 2220 | SHALE AND LIME | |
| 2220 | 2360 | SHALE AND SHELLS | |
| 2360 | 2720 | SHALE AND LIME | |
| 2720 | 2930 | SHALE | |
| 2930 | 3455 | SHALE AND LIME | |
| 3455 | 3704 | LIME | |
| 3704 | 3760 | LIME AND SHALE | |
| 3760 | 3775 | LIME | |
| 3775 | 3805 | LIME AND SHALE | |
| 3805 | 3810 | CORE | |
| 3810 | 3819 | SHALE | |
| 3819 | 3870 | LIME | |
| 3870 | TD | | DRY AND ABANDONED. |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS LOG FOR THE WELL DRILLED IN THE C SW NW SECTION 22-21S-16W, PAWNEE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)

COUNTY OF SEDGWICK)

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF AUGUST, 1965 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.