

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-145-21,148-0000

LEASE NAME Buster

WELL NUMBER 1

SPOT LOCATION C SE NE

SEC. 22 TWP. 21S RGE. 16W EX. (W)

COUNTY Pawnee

Date Well Completed 8-2-84

Plugging Commenced 8-2-84

Plugging Completed 8-2-84

LEASE OPERATOR Alpine Drilling Co., Inc.  
200 East First, Suite 500  
ADDRESS Wichita, KS 67202

PHONE # (316) 263-5705 OPERATORS LICENSE NO. 5040

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3905

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	shale	0	988	8-5/8"	984	none
	cemented with 225 sx	60/40	pos.	and 200	sx common.	2% gel, 3% cc.
	plug down at 9:15 a.m.	7-26-84		by Sun.	cement did circ.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged as follows w/165 sx 60/40 pos mix 2% gel  
50 sx @ 3900'; 50 sx @ 1030'; 40 sx @ 520'; 10 sx @ 40'  
15 sx in rat hole completed 1:45 a.m. 8-2-84 by Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. W. Drilling Co., Inc. License No. 5137  
Address 200 East First, Suite 500  
Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jon T. Williams, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, ~~STATE CORPORATION COMMISSION~~ and matters herein contained and the log of the above-described well as ~~STATE CORPORATION COMMISSION~~ that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_  
(Address) 200 East First, Suite 500  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2 day of August, 19 84

My Commission expires: KANSAS January 14, 1985  
My Commission expires: 1985

Geraldine Stewart  
Notary Public  
Geraldine Stewart

