

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

**CONFIDENTIAL**

API NUMBER 15-055-20,799-0000

LEASE NAME Doll

WELL NUMBER 28-1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 28 TWP. 21S RGE. 31 (E) or (W)

COUNTY Finney

Date Well Completed 6/18/88

Plugging Commenced 6/17/88

Plugging Completed 6/18/88

LEASE OPERATOR North American Resources Company

ADDRESS 16 E. Granite Butte, MT 59701

PHONE# (406) 782-4233 OPERATORS LICENSE NO. 4779

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City Dist. #1

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation D&A Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		465	0	8-5/8	6/9/88	NA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugs as follows: 2980'-100 sx; 2140'-50 sx; 1300'-100 sx; 490'-50 sx; 40'-10 sx; 15 sx rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cheyenne Drilling RECEIVED No. 5382

Address P. O. Box 916 Garden City, KS 67846

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss. 7-27-88

CONSERVATION DIVISION  
(Employee, Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Paul C. Stambly, Jr.

(Address) 16 E. Granite Butte, MT

SUBSCRIBED AND SWORN TO before me this 21<sup>st</sup> day of July, 19 88

Julie P. Henrich  
Notary Public

My Commission Expires: March 6, 1989